UNATEGO CENTRAL SCHOOL DISTRICT BOARD OF EDUCATION AGENDA TUESDAY, SEPTEMBER 5, 2023

EXEMPT SESSION

TO DISCUSS CSE RECOMMENDATIONS

6:30 P.M.

BOARD OF EDUCATION MEETING CALLED TO ORDER

7:00 P.M.

UNATEGO MS/SR HIGH SCHOOL ROOM #93

1. ROUTINE MATTERS

| | | | | _ |
|----|---|------|----|-------|
| 1. | 1 | Call | 4~ | order |
| | | t an | 10 | oraer |
| | | | | |

- 1.2 Roll Call
- 1.3 Exempt Session
- 1.4 Return to Open Session
- 1.5 Roll Call
- 1.6 Pledge
- 1.7 Approve regular board meeting minutes of August 7, 2023
- 1.8 Adopt Agenda

2. PUBLIC COMMENT

3. PRESENTATIONS

- 3.1 Administrators' Report -
- 3.2 Business Manager's Report Patti Loker
- 3.3 Superintendent's Report Dr. David S. Richards

4. ADMINISTRATIVE ACTION

- 4.1 Warrants (Information only)
- 4.2 Budget Status Reports (Information only)
- 4.3 Approve Treasurer's Reports (9.5.23 G1)
- 4.4 Approve CSE Recommendations (9.5.23 G2)
- 4.5 Approve resolution authorizing litigation against social media companies (9.5.23 G3)
- 4.6 Appoint Jayne Bolton returning substitute teacher for the 2023-2024 school year (9.5.23 UC1)
- 4.7 Amend the original resolution to appoint coaches for the 2023-2024 school year (9.5.23 UC2)
- 4.8 Accept Marah Patrick-Seward's resignation as an aide (9.5.23 UC3)
- 4.9 Appoint James McElroy as a returning substitute teacher for the 2023-2024 school year (9.5.23 UC4)
- 4.10 Appoint Bonnie Barr as a substitute nurse at Otsego Christian Academy (OCA) for the 2023-2024 school year (9.5.23 UC5)
- 4.11 Approve Brian Cutting and Allison Worman bus drivers in training (9.5.23 UC6)
- 4.12 Appoint David Nichols probationary appointment as a bus driver (9.5.23 UC7)
- 4.13 Appoint Tamara Tatiana Auguste to a probationary appointment as an aide (9.5.23 UC8)
- 4.14 Appoint Ashley Davis as a substitute teacher/LTA/aide for the 2023-2024 school year (9.5.23 UC9)
- 4.15 Appoint Jacqueline Borawa to a probationary appointment as an aide (9.5.23 UC10)
- 4.16 Appoint Kendra Butler to a probationary appointment as an aide (9.5.23 UC11)
- 4.17 Appoint Savannah Jackson to a probationary appointment as an aide (9.5.23 UC12)
- 4.18 Appoint Judy Whitaker to a probationary appointment as a part-time lunch and recess aide (9.5.23 UC13)

- 4.19 Approve Allison Worman permanent appointment as a bus aide (9.5.23 UC14)
- 4.20 Approve returning non-teaching substitutes for the 2023-2024 school year (9.5.23 UC15)
- 4.21 Appoint Carol Zandt to a probationary appointment as an aide (9.5.23 UC16)

5. PUBLIC COMMENT

6. ROUND TABLE DISCUSSION/QUESTIONS

7. EXECUTIVE SESSION (IF NECESSARY)

Upon a majority vote of its total membership, taken in open meeting pursuant to a motion identifying the general area of the subject or subjects to be considered, a public body may conduct an executive session for the below enumerated purposes only, provided, however, that no action by formal vote shall be taken to appropriate public moneys:

- A. matters which may imperil the public safety if disclosed;
- B. any matter which may disclose the identity of a law enforcement agent or informer;
- C. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;
- D. discussions regarding proposed, pending, or current litigation;
- E. collective negotiations pursuant to article fourteen of the civil service law;
- F. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal, or removal of a particular person or corporation;
- G. the preparation, grading, or administration of examination; and
- H. the proposed acquisition, sale, or lease of real property or the proposed Acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof;
- I. any matter made confidential by federal or state law.

8. ADJOURN

PG: 3

4.3

9.5.23 G1

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the Treasurer's Report as presented.

4.4

9.5.23 G2

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve CSE Recommendations as presented.

4.5

9.5.23 G3

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the following resolution authorizing litigation against social media companies as presented.

RESOLUTION AUTHORIZING LITIGATION AGAINST SOCIAL MEDIA COMPANIES

WHEREAS, the Surgeon General of the United States Public Health Service has issued an Advisory on Social Media and Youth Mental Health which:

- "calls attention to the growing concerns about the effects of social media on youth mental health;"
- emphasized that "now is the time to act swiftly and decisively to protect children and adolescents from risk of harm;"
- "[t]he onus of mitigating the potential harms of social media should not be placed solely on the shoulders of parents and caregivers;" and
- "[t]echnology companies play a central role and have a fundamental responsibility in designing a safe online environment and in preventing, minimizing, and addressing the risks associated with social media."

WHEREAS, the Surgeon General of the United States Public Health Service has further concluded that:

- "Social media use by youth is nearly universal. Up to 95% of youth ages 13-17 report using a social media platform, with more than a third saying they use social media 'almost constantly."
- "nearly 40% of children ages 8-12 use social media;"
- "in early adolescence ... brain development is especially susceptible to social pressures, peer opinions, and peer comparison;"
- "[s]ocial media may ... perpetuate body dissatisfaction, disordered eating behaviors, social comparison, and low self-esteem, especially among adolescent girls;"
- "[i]n a nationally representative survey of girls aged 11-15, one-third or more say they feel 'addicted' to a social media platform;"
- "[o]ver half of teenagers report that it would be hard to give up social media;" and
- [t]here is a consistent relationship between excessive social media use "depression among youth."

PG: 4

WHEREAS, the Surgeon General of the United States Public Health Service has specifically urged that it is "urgent that we take action."

WHEREAS, it has been reported that students, "[m]ore than ever, were glued to [their cellphones] during class."

WHEREAS, it has been reported that "a growing number of educators ... find themselves on the front lines of a fight to change how students use social media" and "there was been a push for more schools to ... develop programs to help educate students on the dangers of social media."

WHEREAS, the Unatego Central School District (the "School District") has and continues to experience significant problems with student use of social media, which use, among other things: (i) has created a substantial and ongoing interruption of and disturbance to its educational mission; (ii) has resulted in the diversion of substantial resources in an attempt to abate and prevent such use and its results harms; and (iii) poses a significant risk to the health and well-being of its students; and

WHEREAS, the School District is a leader in education excellence whose faculty and administrators care deeply about the education and well-being of its students;

NOW, THEREFORE, BE IT RESOLVED BY THE SCHOOL DISTRICT:

That the Board of Education authorizes the law firm of Wagstaff & Cartmell, LLP and Ferrara Fiorenza PC to initiate litigation and file suit against any appropriate parties to seek compensation to the School District for damages suffered by the School District and its students as a result of the development, operation, and marketing of social media platforms, and to seek any other appropriate relief. The School District hereby authorizes its Superintendent of Schools or their designee to sign all appropriate documents and fee agreements on behalf of the School District.

| Adopted this | day of | ,2023 |
|--------------|--------|--------------------------------------|
| | | |
| | | Board of Education Representative(s) |

4.6

9.5.23 UC1

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint Jayne Bolton as a returning substitute teacher working with online psychologist for the 2023-2024 school year.

4.7

9.5.23 UC2

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby amend the original resolution appointing coaches for the 2023-2024 school year as presented.

4.8

9.5.23 UC3

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby accept Marah Patrick-Seward's resignation, with regret and appreciation as an aide, effective August 31, 2023, as presented.

PG: 5

4.9

9.5.23 UC4

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint James McElroy as a returning substitute teacher for the 2023-2024 school year as presented.

4.10

9.5.23 UC5

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint Bonnie Barr as a substitute nurse at Otsego Christian Academy (OCA) for the 2023-2024 school year.

4.11

9.5.23 UC6

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve Brian Cutting and Allison Worman, bus drivers in training at a rate of \$18.50 per/hr, effective August 9, 2023, as presented.

4.12

9.5.23 UC7

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint David Nichols as a bus driver, to a 52-week probationary appointment, at a rate of \$19.20 per/hr., effective August 28, 2023, to August 27, 2024, as presented (replaces Cheyanne Mullineaux).

4.13

9.5.23 UC8

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint Tamara Tatiana Auguste to a 52-week probationary appointment as an aide, at a rate of \$14.20 per/hr., effective September 1, 2023, to August 31, 2024, as presented.

4.14

9.5.23 UC9

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint Ashley Davis as a substitute teacher/LTA/aide for the 2023-2024 school year as presented.

4.15

9.5.23 UC10

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint Jacqueline Borawa to a 52-week probationary appointment as an aide, at a rate of \$14.20 per/hr., effective September 1, 2023, to August 31, 2024, as presented. (replaces Marah Patrick-Seward)

4.16

9.5.23 UC11

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint Kendra Butler to a 52-week probationary appointment as an aide, at a rate of \$14.20 per/hr., effective September 1, 2023, to August 31, 2024, as presented.

4.17

9.5.23 UC12

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint Savannah Jackson to a 52-week probationary appointment as an aide, at a rate of \$14.20 per/hr., effective September 1, 2023, to August 31, 2024, as presented. (replaces Mel Ruff)

PG: 6

4.18

9.5.23 UC13

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint Judy Whitaker to a 52-week probationary appointment as a part-time lunch and recess aide, at a rate of \$14.20 per/hr., effective September 1, 2023, to August 31, 2024, as presented. (replaces Rebecca Towndrow)

4.19

9.5.23 UC14

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve Allison Worman's permanent appointment as a bus aide, effective September 19, 2023 as presented.

4.20

9.5.23 UC15

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve returning non-teaching substitutes for the 2023-2024 school year as presented.

4.21

9.5.23 UC16

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby appoint Carol Zandt to a 52-week probationary appointment as an aide, at a rate of \$14.20 per/hr., effective September 15, 2023, to September 14, 2024, as presented. (replaces Katrina Principe)

Checks Audited: 134

| · | big A Whalees Wo | |
|---|--|--------------------------------|
| Discovered Condition | Internal Auditor Requested Corrective Action | Corrective Action Taken |
| FINDINGS: | | |
| Invoice Should Be A Payable | Make A Payable | Correction done |
| Incident: 1 | | |
| Invoice In Packet – Not Entered | Enter Invoice For Payment | Correction done |
| | | |
| Incident: 1 | | |
| | | |
| | | |
| | | |
| | | |
| PO's should be completed prior | to nurchase or service: | |
| NYSSMA | to purchase or service. | |
| | | |
| Total Incidents: 3 | | |
| Total molecules. 5 | | |
| | | |
| | | |
| | | 6 of Findings to Entrie |
| # of Entries: 225 | 1.33 % | of A manage to an area |
| | 1.33 % | or a munings to make |
| -a warrans | 1.33 % | V OI I Munigo vo zarono |
| -a warrains | 1.33 % | or ramings to zame |
| # of Entries: 225 Recommendations & Reminders: | 1.33 % | |





6678 County Road 32, Norwich, New York 13815-3554 (607) 335-1200 • FAX (607) 334-9848

To: Unatego Board Members

From: Patricia A. Loker

School Business Manager

Date: August 28, 2023

Re: Warrants for the September 5, 2023 meeting

Enclosed, please find the following June warrants for the September 5, 2023 meeting:

| <u>FUND</u> | <u>#'s</u> |
|-------------------|-------------------|
| General Fund | 2, 3, 4, 5, 6, 10 |
| Trust & Agency | 1, 2, 3, 4, 5, 8 |
| School Lunch Fund | 1, 2, 3, 4 |
| Federal | 1,2 |
| Capital | 1, 2, 3, 4 |

pal/mls

cc Dr. David Richards

Extative

UNATEGO CENTRAL SCHOOL TREASURER'S REPORT

JULY 2023

| | GENERAL FUND | CAFETERIA FUND | THUST & AGENCY FUND | FEDERAL FUND | CAPITAL FUND | PAYROLL FUND | SENIFTI REMO | DENT SERVICE RESERVE |
|------------------|-----------------|----------------|------------------------|---------------|------------------|---------------|--------------|-------------------------|
| BEGDRING BALANCE | 8 1,584,620,22 | \$ 144,001,10 | \$ 252,594,85 | \$ 197,790.16 | \$ 249,678.82 | \$ 621,46 | \$ 2,929.57 | \$ 5,007.00 |
| RECEIPTS | \$ 3,049,003.20 | \$ 25,248.14 | \$ 700,020.34 | \$ 348,896.36 | 8 14,892,171,44 | \$ 170,134.50 | \$ 8,000.00 | 0.00 |
| DISBURSEMENTS | 8 4,217,200,31 | 8 33,132.84 | \$ 621,696.16 | \$ 81,547,77 | 8 1,860,303.26 | 3 179,133.60 | 1,001.27 | \$ 0.00 |
| ENDING BALANCE | 2 706,964.1 | s 130,210.40 | \$ 440,430.63 | \$ 455,131.74 | \$ 12,401,782.01 | 8 832.44 | 3,965.30 | 6,001.00 |

| Community General Reserve | |
|---------------------------|-----------------|
| NY Class General | \$ 8,333,794.94 |
| NY Class Reserves | |
| NY Class Capital | |
| NY Class Debt Service | \$ 24,207.85 |

I CERTIFY THAT THE BALANCES FOR THE FUNDS

UNATEGO CENTRAL SCHOOL

Tentative

Treasurer's Report Summary JULY 2023

| 2 2 | A200 GENERAL FUND | C200 SCHOOL LUNCH | F200 SPECIAL AID FUND | H200 CAPITAL FUND | TA200 TRUST & AGENCY |
|--|---------------------------------|---------------------------|----------------------------------|---------------------------------|--------------------------------------|
| Opening balance Receipts Voided Checks | \$ 1,984,620.22 3,049,693.26 | \$144,081.18 25,268.14 | \$ 197,780.15 348,899.36 - | \$ 249,973.82 14,002,171.44 | \$ 252,504.85 709,629.34 |
| Total Receipts & Balance Disbursements | \$ 5,034,313.48 4,237,359.37 | \$169,349.32 33,132.84 | \$ 546,679.51 81,547.77 | \$14,252,145.26 1,850,383.25 | \$ 962,134.19 521,696.16 |
| Checking Acct. Balance | \$ 796,954.11 | \$136,216.48 | \$ 465,131.74 | \$12,401,762.01 | \$ 440,438.03 |
| Reconciliation | | , | | ē. | |
| Bank Statement Balance | \$ 863,086.80 | \$136,236.31 | \$ 466,931.74 | \$12,477,012.01 | \$ 499,769.35 |
| Plus: Bank Error Plus: In Transit Deposits Less: Outstanding Checks Less: Outstanding Wires | 66,132.69 | 19.83 | 1,800.00 | 75,250.00 - - | 118,136.11 7,485.00 169,982.43 |
| Cash in Checking | \$ 796,954.11 | \$136,216,48 | \$ 465,131.74 | \$12,401,762.01 | \$ 440,438.03 |

CBO BUSINESS MANAGER

ACCOUNTANT

TREASURER'S REPORT TO BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL

General Fund Checking

TENTATIVE

| | July 1, 2023 | | | \$ 1,864,620.22 |
|--|---|---------------------------|--|--|
| VOIDED CHECKS: | | | | \$ ŝ |
| | INTEREST | | * | 13.97 |
| RECEIPTS: | INTEREST | TERNATIONAL (ESCROW AC | CT REF#33297) | \$621.00 |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$128.40 |
| | AUTO CRUSH DHS FEMA P | 27 T 1 29 T 29 | | \$40,562.57 |
| | 1000 000 LH | PARTY INCAL THEADE WORK | CER BONUS & FICA | \$1,614.75 |
| | NYS OSC, NY | M EMP ERREDT I MARIEAR | RN, UPK, ESSER2 & TITLE IIA 22-23 GRANTS | \$347,283.00 |
| | MAS OSC. CE | DERAL BREAKFAST JUNE 2 | | \$8,708.00 |
| | MYS OSC, FE | DERAL LUNCH JUNE 23 | · y | \$25,177.00 |
| | MYS OSC, FE | DERAL SNACK JUNE 23 | | \$1,039.00 |
| | MYS OSC, PE | ART SCHOOLS BOND ACT | ₩. | \$1,034,640.31 |
| | MVS ORC SI | MMER PROGRAM | | \$2,585.00 |
| | ONEONTA TI | JITION AND NYS INSURANCE | RECIPROCAL | \$40,924.86 |
| | OTSEGO CO | UNTY (UPK AIDE) | | \$4,688.75 |
| | THITTION - LA | URENS CENTRAL SCHOOL | | \$2,794.80 |
| | VILLAGE OF | UNADILLA (INV#07102023/25 | %PILOT) | \$2,868.00 \$1,536,043.78 |
| | CAPITALIBA | 1 Maintain | | |
| | | | | |
| | | | TOTAL RECEIPTS | \$ 3,049,693.2 |
| | | | TOTAL RECEIPTS RECEIPTS & BALANCE | |
| DISBURSEMENTS: | CHECKS | 34880-35049 | RECEIPTS & BALANCE 913,521.60 | |
| DISBURSEMENTS: | CHECKS WIRES | 34980-35049 3435 | RECEIPTS & BALANCE | |
| DISBURSEMENTS: | | | RECEIPTS & BALANCE 913,521.60 | \$ 6,034,313.4 |
| DISBURSEMENTS: | | | RECEIPTS & BALANCE 913,521.60 3,323,637.77 | \$ 6,034,313.4 4,237,359.3 |
| DISBURSEMENTS: BALANCE ON HAND: | WIRES | 3435 | RECEIPTS & BALANCE 913,521.60 3,323,637.77 | \$ 6,034,313.4 |
| BALANCE ON HAND: | WIRES | 3435 | RECEIPTS & BALANCE 913,521.60 3,323,637.77 | \$ 6,034,313.4 4,237,359.3 |
| BALANCE ON HAND: | WIRES: : July 31, 202 | 3435 | RECEIPTS & BALANCE 913,521.60 3,323,637.77 | \$ 6,034,313.4 4,237,359.3 796,954.1 |
| BALANCE ON HAND: BANK BALANCE PLUS: BANK ERROR | WIRES: July 31, 202 | 3435 | RECEIPTS & BALANCE 913,521.60 3,323,637.77 | \$ 6,034,313.4 4,237,359.3 796,954.1 |
| BALANCE ON HAND: BANK BALANCE PLUS: BANK ERROR PLUS: IN TRANSIT D | WIRES : July 31, 202: | 3435 | RECEIPTS & BALANCE 913,521.60 3,323,637.77 | \$ 6,034,313.4 4,237,359.3 796,954.1 |
| BALANCE ON HAND: BANK BALANCE PLUS: BANK ERROR PLUS: IN TRANSIT D LESS: OUTSTANDIN | WIRES : July 31, 202: | 3435 | RECEIPTS & BALANCE 913,521.60 3,323,637.77 | \$ 6,034,313.4 4,237,359.3 796,954.1 \$863,086.8 |
| BALANCE ON HAND: BANK BALANCE PLUS: BANK ERROR PLUS: IN TRANSIT D | WIRES : July 31, 202: | 3435 | RECEIPTS & BALANCE 913,521.60 3,323,637.77 | \$ 6,034,313.4 4,237,359.3 796,954.1 \$863,086.8 |
| BALANCE ON HAND: BANK BALANCE PLUS: BANK ERROR PLUS: IN TRANSIT D LESS: OUTSTANDIN | WIRES : July 31, 202: DEPOSITS G CHECKS G WIRES | 3435 | RECEIPTS & BALANCE 913,521.60 3,323,637.77 | \$ 6,034,313.4 4,237,359.3 796,954.1 \$863,086.8 |

September 5, 2023 DATE SUBMITTED

Bank Reconciliation for period ending on 7/31/2023



0 · * G

Account:

Community Bank General Fund

Cash Account(s): A 200

863,086.80 66,132.69 0.00

0.00 0.00 984 > 620 - 22+

I = 187 c 16c . f . m 796.954.110

Adjusted Ending Bank Balance:

Outstanding Checks (See listing below):

796,954.11

796 + 954 - 11 *

Cash Account Balance:

Ending Bank Balance:

Deposits in Transit:

Other Credits:

Other Debits:

-1,187,666.11

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|--|-----------|
| 06/29/2023 | 34965 | UNATEGO CENTRAL SCHOOL | 100.00 |
| 06/29/2023 | 34966 | JEFFREY E. UTTER | 300.00 |
| 06/30/2023 | 34978 | REBECCA TOWNDROW | 12.71 |
| 07/13/2023 | 34984 | ZACHARY NAGES | 41.59 |
| 07/13/2023 | 34987 | UNATEGO TEACHERS ASSOCIATION | 34,784.50 |
| 07/13/2023 | 34993 | WILLIAM FOSTER | 200.00 |
| 07/20/2023 | 35001 | CONSTELLATION NEWENERGY, INC | 6,648.94 |
| 07/20/2023 | 35011 | HEATHER MCGRAIL | 27.15 |
| 07/20/2023 | 35017 | ASBO NEW YORK | 705.28 |
| 07/20/2023 | 35020 | NEW YORK STATE COUNCIL OF SCHOOL SUPERINTENDENTS | 2,320.00 |
| 07/20/2023 | 35021 | NYSPHSAA, INC. | 1,034.00 |
| 07/27/2023 | 35029 | BARNEY & SONS WELL DRILLING, INC. | 974.89 |
| 07/27/2023 | 35031 | GREENER WORLD LANDSCAPE MAINTENANCE LLC | 5,472.50 |
| 07/27/2023 | 35033 | NORTHERN NURSERIES INC | 277.30 |
| 07/27/2023 | 35034 | NYAPT | 99.00 |
| 07/27/2023 | 35035 | PRESENCELEARNING, INC. | 1,095.00 |
| 07/27/2023 | 35037 | VILLAGE OF UNADILLA | 611.74 |
| 07/27/2023 | 35038 | VILLAGE VARIETY, LTD. | 2,160.67 |
| 07/28/2023 | 35039 | AMAZON CAPITAL SERVICES | 92.90 |
| 07/28/2023 | 35040 | BLICK ART MATERIALS | 53.14 |
| 07/28/2023 | 35041 | JOSEPH CLARK | 200.00 |
| 07/28/2023 | 35042 | HAYLOR, FREYER, & COON, INC. | 6,831.68 |
| 07/28/2023 | 35043 | HILL & MARKES INC | 282.73 |
| 07/28/2023 | 35045 | MATTHEWS BUSES INC | 44.62 |
| 07/28/2023 | 35047 | NYAPT | 605.00 |
| 07/28/2023 | 35048 | NYSSMA | 600.00 |
| 07/28/2023 | 35049 | PITNEY BOWES BANK INC PURCHASE POWER | 557.35 |
| | | Outstanding Check Total: | 66,132.69 |

Approved By

1/1





| Account | Description | Debits | Credits | Balance | |
|-----------|-------------------------------------|-----------------------|----------------|---------------|----------|
| A 200 | CASH - CHECKING | 36,878,570.92 | 36,081,616.81 | 796,954.11 | |
| A 2002NYG | NY CLASS GENERAL | 12,033,794.94 | 5,700,000.00 | 6,333,794.94 | |
| A 210 | PETTY CASH | 667.67 | 0.00 | 667.67 | |
| A 380 | ACCOUNTS RECEIVABLE | 74,087.93 | 67,184.87 | 6,903.06 | |
| A 391DEBT | DUE FROM DEBT SERVICE | 263.25 | 0.00 | 263.25 | |
| A 391FED | DUE FROM FEDERAL FUND | 1,139,567.74 | 409,412.36 | 730,155.38 | |
| A 391SL | DUE FROM SCHOOL LUNCH FUND | 145,255.60 | 135,481.45 | 9,774.15 | |
| A 391TA | DUE FROM TRUST & AGENCY | 65,835.73 | 65,832.53 | 3.20 | |
| A 4101 | STATE AID RECEIVABLE | 2,325,892.94 | 1,369,159.43 | 956,733.51 | |
| A 500 | PAYROLL CLEARING | 8,261,237.95 | 8,133,803.99 | 127,433.96 | |
| A 510 | ESTIMATED REVENUES | 46,044,49 4.00 | 23,127,775.00 | 22,916,719.00 | |
| A 521 | ENCUMBRANCES | 26,484,463.41 | 20,171,945.65 | 6,312,517.76 | |
| A 522 | EXPENDITURES | 23,955,386.66 | 22,863,693.76 | 1,091,692.90 | |
| A 599 | APPROPRIATED FUND BALANCE | 1,976,334.17 | 806,112.65 | 1,170,221.52 | |
| A 600 | ACCOUNTS PAYABLE | 732,440.21 | 751,922.35 | 19,482-14 | |
| A 630CAP | DUE TO CAPITAL FUND | 3,939,290.31 | 4,419,878.22 | 480,587.91 | CR |
| A 630SL | DUE TO SCHOOL LUNCH FUND | 679,910.85 | 689,657.85 | 9,747.00 | CR |
| A 630TA | DUE TO TRUST & AGENCY | 38,864.00 | 39,683.39 | 819.39 | CR |
| A 632 | DUE TO TEACHER RETIREMENT | 676,002.00 | 1,419,413.32 | 743,411.32 | |
| A 637 | DUE TO EMPLOYEES' RETIREMENT SYSTEM | 49,598.00 | 124,081.50 | 74,483.50 | CR |
| A 814 | WORKERS COMP. RESERVE | 0.00 | 207,267.00 | 207,267.00 | CR |
| A 815 | UNEMPLOYMENT INSURANCE RESERVE | 8,300.00 | 107,000.00 | 98,700.00 | CR |
| A 821 | RESERVE FOR ENCUMBRANCES | 20,171,945.65 | 26,484,463.41 | 6,312,517.76 | |
| A 827 | RETIREMENT CONTRIBUTION RESERVE | 101,832.00 | 760,470.00 | 658,638.00 | CR |
| A 828 | TRS RETIREMENT RESERVE | 0.00 | 494,200.00 | 494,200.00 | CR |
| A 862 | LIABILITY RESERVE | 55,000.00 | 100,000.00 | 45,000.00 | CR |
| A 867 | EMPLOYEE LIABILITY RESERVE | 50,732.00 | 393,966.70 | 343,234.70 | CR |
| A 878 | CAPITAL RESERVE | 0.00 | 1,800,000.00 | 1,800,000.00 | CR |
| A 878.2 | CAPITAL RESERVE - New 2022 | 0.00 | 1,000,000.00 | 1,000,000.00 | CR |
| A 882 | RESERVE FOR REPAIRS | 0.00 | 499,299.00 | 499,299.00 | |
| A 914 | ASSIGNED APPROPRIATED FUND BAL | 0.00 | 825,000.00 | 825,000.00 | CR |
| A 915 | ASSIGNED UNAPPROPRIATED FUND BAL | 131,280.65 | 147,052.17 | 15,771.52 | CR |
| A 917 | UNASSIGNED FUND BALANCE | 1,878,823.69 | 4,584,583.25 | 2,705,759.56 | CR |
| A 960 | APPROPRIATIONS | 23,933,887.65 | 48,020,828.17 | 24,086,940.52 | |
| A 980 | REVENUES | 23,713,271.50 | 23,746,246.59 | 32,975.09 | CR |
| | A Fund Totals: | 235,547,031.42 | 235,547,031.42 | 0.00 | j |
| 9 | Grand Totals: | 235,547,031.42 | 235,547,031.42 | 0.00 | } |

UNATEGO CSD Revenue Status Report By Function From 7/1/2023 To 7/31/2023



| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|-----------|---|---------------|-------------|----------------|----------------|------------------|
| A 1001 | REAL PROPERTY TAXES | 7,673,829.16 | 0.00 | 7,673,829.16 | 0.00 | 7,673,829.16 |
| A 1081 | PAYMENT IN LIEU OF TAXES (PILOT) | 2,700.00 | 0.00 | 2,700.00 | 2,868.00 | -168.00 |
| A 1090 | INTEREST ON PROPERTY TAXES | 23,000.00 | 0.00 | 23,000.00 | 0.00 | 23,000.00 |
| A 1120 | NON-PROPERTY TAX DISTRIBUTION BY COUNTIES | 1,400.00 | 0.00 | 1,400.00 | 0.00 | 1,400.00 |
| A 1310 | DAY SCHOOL TUITION FOR INDIVIDUAL | 35,000.00 | 0.00 | 35,000.00 | 0.00 | 35,000.00 |
| A 1335 | OTHER STUDENT FEES & CHARGES | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 |
| A 1336 | AFTER SCHOOL FEES | 0.00 | 0.00 | 0.00 | 2,585.00 | -2,585.00 |
| A 1410.DW | ADMISSIONS-DAN WICKHAM | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 |
| A 2401 | INTEREST AND EARNINGS | 130,000.00 | 0.00 | 130,000.00 | 26,772.69 | 103,227.31 |
| A 2650 | SALE OF SCRAP & EXCESS MATERIALS | 0.00 | 0.00 | 0.00 | 128.40 | -128.40 |
| A 2701 | REFUND OF BOCES AIDED SERVICES | 180,000.00 | 0.00 | 180,000.00 | 0.00 | 180,000.00 |
| A 2770 | OTHER UNCLASSIFIED REVENUES | 22,000.00 | 0.00 | 22,000.00 | 621.00 | 21,379.00 |
| A 3101 | BASIC FORMULA AID | 12,950,787.60 | 0.00 | 12,950,787.60 | 0.00 | 12,950,787.60 |
| A 31011 | EXCESS COST AID | 169,000.00 | 0.00 | 169,000.00 | 0.00 | 169,000.00 |
| A 3103 | BOCES AID | 1,612,098.24 | 0.00 | 1,612,098.24 | 0.00 | 1,612,098.24 |
| A 3260 | TEXTBOOK AID | 58,120.00 | 0.00 | 58,120.00 | 0.00 | 58,120.00 |
| A 3262.B | COMPUTER HARDWARE AID | 16,784.00 | 0.00 | 16,784,00 | 00,0 | 16,784.00 |
| A 4601 | MEDICAID | 35,000.00 | 0.00 | 35,000.00 | 0.00 | 35,000.00 |
| | A Totals: | 22,916,719.00 | 0.00 | 22,916,719.00 | 32,975.09 | 22,883,743.91 |
| | Grand Totals: | 22,916,719.00 | 0.00 | 22,916,719.00 | 32,975.09 | 22,883,743.91 |

UNATEGO CSD

Appropriation Status Detail Report By Function From 7/1/2023 To 7/31/2023



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|-----------------------------------|----------------------------------|---------------|------------|-------------|-------------|-----------|------------|-------------------------|
| A 1010.400 | BOE CONTRACTUAL | | 3,900.00 | 0.00 | 3,900.00 | 0.00 | 343.95 | 3,556.05 |
| A 1010.450 | BOE GENERAL SUPPLIES | | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| A 1010.490 | BOE BOCES SERVICES | | 3,514.00 | 0.00 | 3,514.00 | 0.00 | 0.00 | 3,514.00 |
| _ | BOARD OF EDUCATION | • | 7,914.00 | 0.00 | 7,914.00 | 0.00 | 343.95 | 7,570.05 |
| 1010 A 10 <u>40,160</u> | CLASSIFIED SALARIES-DISTRICT CLI | ERK | 4,055.00 | 0.00 | 4,055.00 | 316.32 | 0.00 | 3,738.68 |
| 1040 | DISTRICT CLERK | | 4,055.00 | 0.00 | 4,055.00 | 316.32 | 0.00 | 3,738.68 |
| A 1060.400 | DISTRICT MEETING CONTRACTUAL | | 2,200.00 | 0.00 | 2,200.00 | 0.00 | 1,400.00 | 800.00 |
| 1060 | DISTRICT MEETING | * | 2,200.00 | 0.00 | 2,200.00 | 0.00 | 1,400.00 | 800.00 |
| 1000 | DISTRICT INCETION | ** | 14.169.00 | 0.00 | 14,169.00 | 316.32 | 1,743.95 | 12,108.73 |
| A 1240.150 | CERTIFIED SALARIES | | 185,000.00 | 0.00 | 185,000.00 | 14,230.76 | 0.00 | 170,769.24 |
| A 1240.160 | CLASSIFIED SALARIES | | 47,097.00 | 0.00 | 47,097.00 | 3,436.00 | 0.00 | 43,661.00 |
| A 1240.400 | MISCELLANEOUS CONTRACTUAL | | 3,800.00 | 0.00 | 3,800.00 | 2,320.00 | 957.00 | 523.00 |
| A 1240.450 | GENERAL SUPPLIES | | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| | CHIEF SCHOOL ADMINISTRATOR | • | 237,897.00 | 0.00 | 237,897.00 | 19,986.76 | 957.00 | 216,953.24 |
| 1240 | CHIEF SCHOOL ADMINIOTION | ** | 237,897.00 | 0.00 | 237,897.00 | 19,986.76 | 957.00 | 216,953.24 |
| 12 A 1310.160 | CLASSIFIED SALARIES | | 131,589.00 | 0.00 | 131,589.00 | 9,145.54 | 0.00 | 122,443.46 |
| A 1310.400 | MISCELLANEOUS CONTRACTUAL | | 6,000.00 | 0.00 | 6,000.00 | 705.28 | 2,900.00 | 2,394.72 |
| A 1310.450 | GENERAL SUPPLIES | | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 1,800.00 | 200.00 |
| A 1310.490 | BOCES SERVICES-FINANCIAL | | 276,947.25 | 0.00 | 276,947.25 | 0.00 | 0.00 | 276, 94 7.25 |
| | BUSINESS ADMINISTRATION | | 416,536.25 | 0.00 | 416,536.25 | 9,850.82 | 4,700.00 | 401,985.43 |
| 1310 A 1320.400 | MISCELLANEOUS CONTRACTUAL | | 27,000.00 | 0.00 | 27,000.00 | 0.00 | 27,000.00 | 0.00 |
| _ | AUDITING | • | 27,000.00 | 0.00 | 27,000.00 | 0.00 | 27,000.00 | 0.00 |
| 1320 A 1325,160 | CLASSIFIED SALARIES | | 54,008.00 | 0.00 | 54,008.00 | 3,960.48 | 0.00 | 50,047.52 |
| A 1325.450 | GENERAL SUPPLIES | | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| | TREASURER | • | 57,008.00 | 0.00 | 57,008.00 | 3,960.48 | 0.00 | 53,047.52 |
| 1325 A 1330.160 | CLASSIFIED SALARIES | | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 |
| A 1330.400 | MISCELLANEOUS CONTRACTUAL | | 3,300.00 | 0.00 | 3,300.00 | 0.00 | 3,250.00 | 50.00 |
| A 1330.450 | GENERAL SUPPLIES | | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| | TAX COLLECTOR | . • 7. | 7.800,00 | 0.00 | 7,800.00 | 0.00 | 3,250.00 | 4,550.00 |
| 1330 <u>A 1345,490</u> | BOCES - DCMO | | 6,319.00 | 0.00 | 6,319.00 | 0.00 | 0.00 | 6,319.00 |
| | PURCHASING | ¥ 😹 | 6,319.00 | 0.00 | 6,319.00 | 0.00 | 0.00 | 6,319.0 |
| 1345 A 1380,400 | MISCELLANEOUS CONTRACTUAL | | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 3,000.00 | 2,000.00 |
| 1380 | FISCAL AGENT FEE | • | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 3,000.00 | 2,000.00 |
| 1300 | I WONE NOTH I TE | | | | | | | Page 1/9 |

UNATEGO CSD
Appropriation Status Detail Report By Function From 7/1/2023 To 7/31/2023



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|--------------------|--|--------------|-------------|--------------|-----------|------------|------------|
| 13 | | 519,663.25 | 0.00 | 519,663.25 | 13,811.30 | 37,950.00 | 467,901.95 |
| A 1420 <u>.400</u> | MISCELLANEOUS CONTRACTUAL | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 |
| 1420 | LEGAL * | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 |
| A 1430,400 | MISCELLANEOUS CONTRACTUAL | 10,000.00 | 3,000.00 | 13,000.00 | 0.00 | 10,393.20 | 2,606.80 |
| A 1430 490 | BOCES SERVICES - DCMO | 50,231.00 | 0.00 | 50,231.00 | 0.00 | 0.00 | 50,231.00 |
| 1430 | PERSONNEL * | 60,231.00 | 3,000.00 | 63,231.00 | 0.00 | 10,393.20 | 52,837.80 |
| A 1460.490 | BOCES SERVICES-RECORD RETENTION | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 |
| 1460 | RECORDS MANAGEMENT OFFICER * | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 |
| A 1480.490 | BOCES SERVICES | 40,481.00 | 0.00 | 40,481.00 | 0.00 | 0.00 | 40,481.00 |
| | PUBLIC INFORMATION & SERVICES * | 40,481.00 | 0.00 | 40,481.00 | 0.00 | 0.00 | 40,481.00 |
| 1480 | PUBLIC INFORMATION & SERVICES | 160,712.00 | 3,000.00 | 163,712.00 | 0.00 | 40,393.20 | 123,318.80 |
| 14 A 1620,160 | CLASSIFIED SALARIES | 309,626.00 | 0.00 | 309,626.00 | 22,587.80 | 0.00 | 287,038.20 |
| A 1620.162 | CLASSIFIED SALARIES: OVERTIME | 28,000.00 | 0.00 | 28,000.00 | 316.92 | 0.00 | 27,683.08 |
| A 1620.163 | CLASSIFIED SALARIES: SUBSTITUTES | 36,000.00 | 0.00 | 36,000.00 | 2,059.00 | 0.00 | 33,941.00 |
| A 1620.200 | EQUIPMENT | 95,000.00 | 0.00 | 95,000.00 | 0.00 | 0,00 | 95,000.00 |
| A 1620.400 | MISCELLANEOUS CONTRACTUAL | 148,300.00 | 150.00 | 148,450.00 | 608.10 | 67,736.90 | 80,105.00 |
| A 1620.401 | HEALTH AND SAFETY | 2,000.00 | 2,524.64 | 4,524.64 | 0.00 | 2,524.64 | 2,000.00 |
| A 1620.450 | GENERAL SUPPLIES | 144,963.00 | 964.58 | 145,927.58 | 303.58 | 61,591.84 | 84,032.16 |
| A 1620.463 | REFUSE REMOVAL | 13,000.00 | 0.00 | 13,000.00 | 0.00 | 2,800.00 | 10,200.00 |
| A 1620.473-2 | WATER-UNADILLA | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| - | ELECTRIC-UNADILLA | 45,000.00 | 0,00 | 45,000.00 | 0.00 | 45,000.00 | 0.00 |
| A 1620.477-2 | ELECTRIC-HIGH SCHOOL | 80,000.00 | 0.00 | 00.000,08 | 0.00 | 00.000,08 | 0,00 |
| A 1620.477-3 | HEATING FUEL-HIGH SCHOOL | 135,200.00 | 0.00 | 135,200.00 | 0.00 | 0.00 | 135,200.00 |
| A 1620.554-3 | BOTTLED GAS-UNADILLA | 63,000.00 | 0.00 | 63,000.00 | 0.00 | 0.00 | 63,000.00 |
| A 1620.555-2 | BOTTLED GAS-HIGH SCHOOL | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 |
| A 1620,555-3 | GAS AND FUEL | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 |
| <u>A 1620.571</u> | | 1.109.089.00 | 3,639.22 | 1,112,728.22 | 25,875.40 | 264,653.38 | 822,199.44 |
| 1620 | OPERATION OF PLANT CLASSIFIED SALARIES | 296,505.00 | 0.00 | 296,505.00 | 20,025.60 | 0.00 | 276,479.40 |
| A 1621.160 | CLASSIFIED SALARIES: OVERTIME | 5,000.00 | 0.00 | 5,000.00 | 52.98 | 0.00 | 4,947.0 |
| <u>A 1621,162</u> | MISCELLANEOUS CONTRACTUAL | 7,000.00 | 0.00 | 7,000.00 | 0.00 | 0.00 | 7,000.0 |
| A 1621,400 | GENERAL SUPPLIES | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.0 |
| A 1621.450 | | 313,505.00 | 0.00 | 313,505.00 | 20,078.58 | 0.00 | 293,426.4 |
| 1621 | MAINTENANCE OF PLANT CONTRACTUAL | 13,000.00 | 0.00 | 13,000.00 | 557.35 | 12,437.65 | 5.0 |
| A 1670 400 | CONTRACTORE | 10,000.00 | | | | | |

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UNATEGO CSD

Appropriation Status Detail Report By Function From 7/1/2023 To 7/31/2023



| Assount | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------------------|--|------------|---------------------------------|-------------------------|----------------------------------|------------|-----------------------|-----------------------------|
| Account | MATERIALS & SUPPLIES | | 30.000.00 | 0.00 | 30,000.00 | 0.00 | 500.00 | 29,500.00 |
| A 1670.450 | | | 200.000.00 | 0.00 | 200,000.00 | 0.00 | 0.00 | 200,000.00 |
| <u>A 1670.490</u> | BOCES | | , | 0.00 | 243,000.00 | 557.35 | 12,937.65 | 229,505.00 |
| 1670 | CENTRAL PRINTING & MAILING | • | 243,000.00 660.295.73 | 0.00 | 660,295.73 | 0.00 | 0.00 | 660,295.73 |
| <u>A 1680.490</u> | BOCES SERVICES - BROOME-TIOGA | | | | 660.295.73 | 0.00 | 0.00 | 660,295.73 |
| 1680 | CENTRAL DATA PROCESSING | • | 660,295.73 | 0.00 | | 46.511.33 | 277,591,03 | 2,005,426.59 |
| 16 | | ** | 2,325,889.73 | 3,639.22 0.00 | 2,329,528.95 78,000.00 | 60,223.00 | 11,500.00 | 6,277.00 |
| A 1910.454 | LIABILITY AND BOND INSURANCE | | 78,000.00 | | • | 6.831.68 | 0.00 | 1,168.32 |
| A 1910.455 | STUDENT ACCIDENT | | 8,000.00 | - 0.00 | 8,000.00 | | | · · |
| 1910 | UNALLOCATED INSURANCE | • | 86,000.00 | 0.00 | 86,000.00 | 67,054.68 | 11,500.00 7.500.00 | 7,445.32 1,150.00 |
| A 1920.400 | SCHOOL ASSOCIATION DUES | | 9,500.00 | 0.00 | 9,500.00 | 850.00 | 7,500.00 | · |
| | SCHOOL ASSOCIATION DUES | • | 9,500.00 | 0.00 | 9,500.00 | 850.00 | 7,500.00 | 1,150.00 |
| 1920 A 1981,490 | BOCES SERVICES - DCMO | | 193,474.00 | 0.00 | 193,474.00 | 0.00 | 0.00 | 193,474.00 |
| | BOCES ADMINISTRATIVE COSTS | | 193.474.00 | 0.00 | 193,474.00 | 0.00 | 0.00 | 193,474.00 |
| 1981 | BOCES CAPITAL EXPENSES | | 312,225.00 | 0.00 | 312,225.00 | 0.00 | 0.00 | 312,225.00 |
| <u>A 1983.490</u> | | • | 312,225.00 | 0.00 | 312,225.00 | 0.00 | 0.00 | 312,225.00 |
| 1983 | BOCES CAPITAL EXPENSES | ** | 601,199.00 | 0.00 | 601,199.00 | 67,904.68 | 19,000.00 | 514,294.32 |
| 19 | | *** | 3,859,529.98 | 6,639.22 | 3,866,169.20 | 148,530.39 | 377,635.18 | 3,340,003.63 |
| 1 | CERTIFIED SALARIES | | 365,549.00 | 0.00 | 365,549.00 | 27,410.24 | 0.00 | 338,138.76 |
| A 2020.150 | - | | 145,285.00 | 0.00 | 145,285.00 | 8,991.00 | 0.00 | 136,294.00 |
| A 2020.160 | CLASSIFIED SALARIES CLASSIFIED SALARIES: SUB-REG | | 7,300.00 | 0.00 | 7,300.00 | 0.00 | 0.00 | 7,300.00 |
| A 2020.160-SC | | Σ. | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| <u>A 2020 163</u> | CLASSIFIED SALARIES-SUB CLERICA | \L | 1,000.00 | 1,120.46 | 2,120.46 | 0.00 | 1,120.46 | 1,000.00 |
| <u>A 2020,400</u> | MISC CONTRACTUAL | | 1,400.00 | 0.00 | 1,400.00 | 0.00 | 600.00 | 800.00 |
| A 2020.400-2 | MISC CONTRACTUAL-UNADILLA | | | 0.00 | 2,800.00 | 0.00 | 600.00 | 2,200.0 |
| A 2020,400-3 | MISC CONTRACTUAL-HIGH SCHOOL | | 2,800.00 | 0.00 | 1,300.00 | 0.00 | 550.00 | 750.0 |
| A 2020.400-4 | MISC CONTRACTUAL - JUNIOR HIGH | l | 1,300.00 | 0.00 | 2,500.00 | 0.00 | 310.35 | 2,189.6 |
| A 2020.450-2 | GENERAL SUPPLIES-UNADILLA | | 2,500.00 | | 3,000.00 | 0.00 | 871.17 | 2,128.8 |
| A 2020.450-3 | GENERAL SUPPLIES-HIGH SCHOOL | | 3,000.00 | 0.00 | • | 0.00 | 216.90 | 1,783.1 |
| A 2020.450-4 | GENERAL SUPPLIES-JR HIGH | | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 8,370.0 |
| A 2020.490 | BOCES SERVICES - DCMO | | 8,370.00 | 0.00 | 8,370.00 | | | · |
| 2020 | SUPERVISION-REGULAR SCHOOL | / (| 542,504.00 | 1,120.46 | 543,624.46 | 36,401.24 | 4,268.88 | 502,954.3 |
| A 2060.490 | RESEARCH, PLANNING, EVALUATIO | N | 1,982.82 | 0.00 | 1,982.82 | 0.00 | 0.00 | 1,982.8 |
| | RESEARCH, PLANNING & EVALUAT | • | 1,982.82 | 0.00 | 1,982.82 | 0.00 | 0.00 | 1,982.8 |
| 2060 A 2070,400 | MISCELLANEOUS CONTRACTUAL | | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 3,000.00 | 22,000.0 |
| 7 EVI V. 4VV | | | | | | | | Dage 3/ |

UNATEGO CSD

Appropriation Status Detail Report By Function From 7/1/2023 To 7/31/2023



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|-------------------|---|--------------|-------------|--------------|-----------|------------|--------------|
| A 2070.400-2 | CONFERENCES-UNADILLA | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| A 2070.400-3 | CONFERENCES-SR HIGH | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| A 2070.400-4 | CONFERENCES - JUNIOR HIGH | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| A 2070.490 | BOCES SERVICES - DCMO INSERVICE TRAINING | 21,627.00 | 0.00 | 21,627.00 | 0.00 | 0.00 | 21,627.00 |
| 2070 | INSERVICE TRAINING-INSTRUCTION . | 49,627.00 | 0.00 | 49,627.00 | 0.00 | 3,000.00 | 46,627.00 |
| 20 | ** | 594,113.82 | 1,120.46 | 595,234.28 | 36,401.24 | 7,268.88 | 551,564.16 |
| A 2110.120 | CERTIFIED SALARIES: K-6 | 1,838,426.00 | 0.00 | 1,838,426.00 | 0.00 | 0.00 | 1,838,426.00 |
| A 2110.121 | CERTIFIED SALARIES: LTA'S - K-6 | 177,535.00 | 0.00 | 177,535.00 | 0.00 | 0.00 | 177,535.00 |
| A 2110.130 | CERTIFIED SALARIES: 7-12 | 2,196,906.00 | 0.00 | 2,196,906.00 | 0.00 | 0.00 | 2,196,906.00 |
| A 2110.132 | CERTIFIED SALARIES: AIS/AE | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| A 2110.132-CS | CERTIFIED SALARIES: COMMUNITY SCHOOLS/AFTERSCHOOL | 28,000.00 | 0.00 | 28,000.00 | 0.00 | 0.00 | 28,000.00 |
| A 2110.140 | SUBSTITUTES-TEACHERS | 160,000.00 | 0.00 | 160,000.00 | 0.00 | 0.00 | 160,000.00 |
| A 2110.161 | CLASSIFIED SALARIES: AIDES | 122,737.00 | 0.00 | 122,737.00 | 1,400.00 | 0.00 | 121,337.00 |
| A 2110.163 | SUBSTITUTES-AIDES | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 |
| A 2110.200-CS | EQUIPMENT - COMMUNITY SCHOOLS | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 |
| A 2110.400 | CONTRACTUAL EXPENSE | 70,989.00 | 0.00 | 70,989.00 | 0.00 | 0.00 | 70,989.00 |
| A 2110.400-2 | CONTRACTUAL EXPENSE-UNADILLA | 3,000.00 | 0.00 | 3,000.00 | 0,00 | 0.00 | 3,000.00 |
| A 2110.400-3 | CONTRACTUAL EXPENSE-HIGH SCHOOL | 8,000.00 | 0.00 | 8,000.00 | 600.00 | 600.00 | 6,800.00 |
| A 2110.400-4 | CONTRACTUAL EXPENSE-JUNIOR HIGH | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 |
| A 2110.450-2 | MATERIALS/SUPPLIES-UNADILLA | 16,000.00 | 0.00 | 16,000.00 | 26.35 | 10,359.28 | 5,614.37 |
| A 2110.450-3 | MATERIALS/SUPPLIES-HIGH SCHOOL | 20,000.00 | 5,644.00 | 25,644.00 | 0.00 | 24,308.76 | 1,335.24 |
| A 2110.450-4 | MATERIALS/SUPPLIES/JR HIGH | 12,000.00 | 0.00 | 12,000.00 | 0.00 | 4,889.52 | 7,110.48 |
| A 2110.450-CS | COMMUNITY SCHOOLS/SUPPLIES | 22,000.00 | -5,000.00 | 17,000.00 | 300.14 | 7,570.64 | 9,129.22 |
| A 2110.471 | TUITION PAYMENTS PUBLIC | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 |
| | TUITION PAYMENTS PRIVATE | 3,000.00 | 1,824.00 | 4,824.00 | 0.00 | 1,824.00 | 3,000.00 |
| A 2110.472 | HDCVR-TXTBKS PBKS | 44,503.00 | 0.00 | 44,503.00 | 0.00 | 13,452.01 | 31,050.9 |
| A 2110.480-0 | BOCES - DCMO | 219,866.00 | 0.00 | 219,866.00 | 0.00 | 0.00 | 219,866.0 |
| <u>A 2110.490</u> | TEACHING-REGULAR SCHOOL . | 5.050.962.00 | 2,468.00 | 5,053,430.00 | 2,326.49 | 63,004.21 | 4,988,099.3 |
| 2110 | PACHING-REGULAR SOLIGOE | 5,050,962.00 | 2,468.00 | 5,053,430.00 | 2,326.49 | 63,004.21 | 4,988,099.3 |
| 21 A 2250.150 | CERTIFIED SALARIES | 777,956.00 | 0.00 | 777,956.00 | 7,778.38 | 0.00 | 770,177.6 |
| A 2250.151 | CERTIFIED SALARIES - LTA's | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | ° 0.0 |
| A 2250.160 | CLASSIFIED SALARIES | 527,264.00 | 0.00 | 527,264.00 | 6,210.60 | 0.00 | 521,053.4 |

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UNATEGO CSD
Appropriation Status Detail Report By Function From 7/1/2023 To 7/31/2023



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------------------------|-------------------------------------|-----|--------------|-------------|--------------|-----------|------------|------------------|
| A 2250,400 | CONTRACTUAL EXPENSES | | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 26,960.00 | 73,040.00 |
| A 2250,450 | GENERAL SUPPLIES | | 5,000.00 | 74.22 | 5,074.22 | 26.79 | 3,094.12 | 1,953.31 |
| A 2250.471 | TUITION PAYMENTS | | 165,121.00 | 0.00 | 165,121.00 | 0.00 | 165,000.00 | 121.00 |
| A 2250.472 | TUITION PAYMENTS | | 173,122.00 | 0.00 | 173,122.00 | 0.00 | 69,100.00 | 104,022.00 |
| A 2250.490 | BOCES - DCMO | | 1,944,548.20 | 0.00 | 1,944,548.20 | 0.00 | 0.00 | 1,944,548.20 |
| 2250 | PROGRAMS-STUDENTS W/ DISABIL | | 3,693,011.20 | 74.22 | 3,693,085.42 | 14,015.77 | 264,154.12 | 3,414,915.53 |
| A 2280.490 | BOCES SERVICES - DCMO | | 600,684.00 | 0.00 | 600,684.00 | 0.00 | 0.00 | 600,684.00 |
| | OCCUPATIONAL EDUCATION | | 600,684.00 | 0.00 | 600,684.00 | 0.00 | 0.00 | 600,684.00 |
| 2280 | OCCUPATIONAL EDUCATION | R·M | 4.293,695.20 | 74.22 | 4,293,769.42 | 14,015.77 | 264,154.12 | 4,015,599.53 |
| 22 A 23 <u>30.490</u> | BOCES SERVICES | | 9,600.00 | 0.00 | 9,600.00 | 0.00 | 0.00 | 9,600.00 |
| | TEACHING-SPECIAL SCHOOLS | * | 9,600.00 | 0.00 | 9,600.00 | 0.00 | 0.00 | 9,600.00 |
| 2330 | EXCHING-OF EGIAL GOINGOLG | ** | 9,600.00 | 0.00 | 9,600.00 | 0.00 | 0.00 | 9,600.00 |
| 23 A 2 <u>610.150</u> | CERTIFIED SALARIES | | 45,000.00 | 0.00 | 45,000.00 | 0.00 | 0.00 | 45,000.00 |
| A 2610.151 | CERTIFIED SALARIES LTA'S | | 24,020.00 | 0.00 | 24,020.00 | 0.00 | 0.00 | 24,020.00 |
| A 2610.450-1 | MATERIALS & SUPPLIES-ELEMENTAR | RΥ | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 150.73 | 4,849.27 |
| A 2610.450-2 | MATERIALS & SUPPLIES-SECONDAR | | 5,000.00 | 70.01 | 5,070.01 | 0.00 | 70.01 | 5,000.00 |
| A 2610.450-3 | MATERIALS & SUPPLIES-HIGH SCHO | | 0.00 | 0.00 | 0.00 | 0.00 | 30.95 | -30.95 |
| A 2610.460-1 | LIBRARY AV LOAN-ELEMENTARY | | 2,841.00 | 0.00 | 2,841.00 | 0.00 | 0.00 | 2,841.00 |
| A 2610.460-2 | LIBRARY AV LOAN-SECONDARY | Y. | 2,841.00 | 0.00 | 2,841.00 | 0.00 | 0.00 | 2,841.00 |
| A 2610.490 | BOCES SERVICES - DCMO | | 69,145.00 | 0.00 | 69,145.00 | 0.00 | 0.00 | 69,145.00 |
| | SCHOOL LIBRARY & AUDIOVISUAL | • | 153,847.00 | 70.01 | 153,917.01 | 0.00 | 251.69 | 153,665.32 |
| 2610 A 2630.151 | CERTIFIED SALARIES - LTA's | | 30,822.00 | 0.00 | 30,822.00 | 0.00 | 0.00 | 30,822.00 |
| A 2630.220 | STATE AIDED HARDWARE | | 16,784.00 | 0.00 | 16,784.00 | 0.00 | 0.00 | 16,784.00 |
| A 2630.400 | MISCELLANEOUS CONTRACTUAL | | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 38,286.57 | -37,286.57 |
| A 2630.450 | COMPUTER MATERIALS & SUPPLIES | ; | 5,000.00 | 3,023.80 | 8,023.80 | 0.00 | 3,229.45 | 4,794.35 |
| A 2630.460 | STATE AIDED SOFTWARE | | 13,617.00 | 0.00 | 13,617.00 | 0.00 | 17,699.00 | -4,082.00 |
| A 2630.490 | BOCES-COMPUTER ASSISTED INSTRUCTION | | 177,413.00 | 0.00 | 177,413.00 | 0.00 | 0.00 | 177,413.00 |
| 2630 | COMPUTER ASSISTED INSTRUCTION | • | 244,636.00 | 3,023.80 | 247,659.80 | 0.00 | 59,215.02 | 188,444.7 |
| 263U 26 | COMI OTEN ACCIONED INC. INC. INC. | ** | 398,483.00 | 3,093.81 | 401,576.81 | 0.00 | 59,466.71 | 342,110.1 |
| A 2810.150 | CERTIFIED SALARIES | | 266,335.00 | 0.00 | 266,335.00 | 1,117.32 | 0.00 | 265,217.6 |
| A 2810.160 | CLASSIFIED SALARES | | 39,946.00 | 0.00 | 39,946.00 | 3,122.76 | 0.00 | 36,823.2 |
| A 2810.450-2 | MATERIALS & SUPPLIES-UNADILLA | | 200.00 | 0.00 | 200.00 | 0.00 | 81.03 | 118.9 |
| A 2810.450-3 | MATERIALS & SUPPLIES-HIGH SCHO | OOL | 700.00 | 0.00 | 700.00 | 0.00 | 708.53 | -8.5 Page 5/5 |

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UNATEGO CSD Appropriation Status Detail Report By Function From 7/1/2023 To 7/31/2023



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------------------|--|--------------------------------|-------------|---------------|-----------|---------------------------|-----------------------------------|
| | GUIDANCE-REGULAR SCHOOL * | 307,181.00 | 0.00 | 307,181.00 | 4,240.08 | 789.56 | 302,151.36 |
| 2810 A 2815.160 | CLASSIFIED SALARIES | 119,111.00 | 0.00 | 119,111.00 | 0.00 | 0.00 | 119,111.00 |
| A 2815.163 | CLASSIFIED SALARIES: SUBSTITUTES | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| A 2815.400 | MISC CONTRACTUAL | 1,400.00 | 0.00 | 1,400.00 | 0.00 | 0.00 | 1,400.00 |
| | MATERIALS & SUPPLIES-UNADILLA | 1,300.00 | 0.00 | 1,300.00 | 0.00 | 768.58 | 531.42 |
| <u> 4 2815.450-2</u> | MATERIALS & SUPPLIES-HIGH SCHOOL | 700.00 | 0.00 | 700.00 | 92.90 | 0.00 | 607.10 |
| <u>A 2815.450-3</u> | HEALTH SERVICES-REGULAR SCHOOL | 125,511.00 | 0.00 | 125,511.00 | 92.90 | 768.58 | 124,649.52 |
| 2815 | CERTIFIED SALARIES | 88,112.00 | 0.00 | 88,112.00 | 0.00 | 0.00 | 88,112.00 |
| A 2820.150 | GENERAL SUPPLIES | 5,300.00 | 0.00 | 5,300.00 | 0.00 | 82.46 | 5,217.54 |
| A 2820.450 | | 93,412.00 | 0.00 | 93,412.00 | 0.00 | 82.46 | 93,329.54 |
| 2820 | PSYCHOLOGICAL SRVC-REG SCHOOL * CERTIFIED SALARIES-SOCIAL WORKER | 61,126.00 | 0.00 | 61,126.00 | 0.00 | 0.00 | 61,126.00 |
| A 2825.150 | | , | 0.00 | 61,126.00 | 0,00 | 0.00 | 61,126.00 |
| 2825 | SOCIAL WORK SRVC-REG SCHOOL | 61,126.00 63,425.00 | 0.00 | 63,425.00 | 0:00 | 0.00 | 63,425.00 |
| A 2850.150 | CERTIFIED SALARIES | 6,200.00 | 0.00 | 6,200.00 | 0.00 | 0.00 | 6,200.00 |
| A 2850.160 | CLASSIFIED SALARIES | 500.00 | 0.00 | 500.00 | 480.00 | 0.00 | 20.00 |
| <u>A 2850.400</u> | MISCELLANEOUS CONTRACTUAL | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| <u>A 2850.450</u> | GENERAL SUPPLIES | - | 0.00 | 70,625.00 | 480.00 | 0.00 | 70,145.00 |
| 2850 | CO-CURRICULAR ACTIV-REG SCHL * | 70,625.00 175,000.00 | 0.00 | 175,000.00 | 0.00 | 0.00 | 175,000.00 |
| <u>A 2855.150</u> | CERTIFIED SALARIES | 25,000.00 | 0.00 | 25,000.00 | 1,635.24 | 0.00 | 23,364.76 |
| <u>A 2855,160</u> | CLASSIFIED SALARIES | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| <u>A 285</u> 5.200 | EQUIPMENT | 2,000.00 | 0.00 | 2.000.00 | 0.00 | 0.00 | 2,000.00 |
| A 2855.400 | MISCELLANEOUS CONTRACTUAL | 5,800.00 | 0.00 | 5,800.00 | 0.00 | 0.00 | 5,800.00 |
| A 2855.425 | RECONDITIONING UNIFORMS | | 0.00 | 3,200.00 | 1,034.00 | 2,000.00 | 166.00 |
| <u>A 2855,447</u> | ORGANIZATIONAL MEMBERSHIPS | 3,200.00 | 0.00 | 13,000.00 | 0.00 | 0.00 | 13,000.00 |
| A 2855.448 | PHYSICALS | 13,000.00 | 0.00 | 34,000.00 | 0.00 | 34,000.00 | 0.00 |
| A 2855.449 | OFFICIALS | 34,000.00 | 1,200.00 | 21,200.00 | 0.00 | 5,007.45 | 16,192.5 |
| A 2855.450 | GENERAL SUPPLIES | 20,000.00 | | 3,500.00 | 0.00 | 0.00 | 3,500.0 |
| A 2855.476 | TRAVEL/CONFERENCE | 3,500.00 | 0.00 | 5,500.00 | 0.00 | 0.00 | 5,500.0 |
| A 2855.479 | PARTICIPATION FEES | 5,500.00 | 0.00 | 4,875.00 | 0.00 | 0.00 | 4,875.0 |
| A 2855.490 | BOCES | 4,875.00 | 0.00 | · | | | 252,398.3 |
| 2855 | INTERSCHOL ATHLETICS-REG SCHL * | 294,875.00 | 1,200.00 | 296,075.00 | 2,669.24 | 41,007.45 | - |
| 28 | 44 | 952,730.00 | 1,200.00 | 953,930.00 | 7,482.22 | 42,648.05 | 903,799.7 |
| 2 | *** | 11,299,584.02 | 7,956.49 | 11,307,540.51 | 60,225.72 | 436,541.97 0.00 | 1 0,810,772.8 209,516.2 |
| A 5510.160 | NONINSTRUCTIONAL SALARIES | 228,752.00 | 0.00 | 228,752.00 | 19,235.80 | 0.00 | 209,510.2 |

UNATEGO CSD

Appropriation Status Detail Report By Function From 7/1/2023 To 7/31/2023



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|-------------------|---------------------------------------|--------------|-------------|----------------------------------|---------------------------|------------|--------------------|
| | WAGES | 380,000.00 | 0.00 | 380,000.00 | 2,400.00 | 0.00 | 377,600.00 |
| <u>A 5510.161</u> | OVERTIME | 32,000.00 | 0.00 | 32,000.00 | 0.00 | 0.00 | 32,000.00 |
| A 5510_162 | SUBSTITUTES | 8.000.00 | 0.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 |
| A 5510,163 | ATHLETIC TRIPS | 23,000.00 | 0.00 | 23,000.00 | 0.00 | 0.00 | 23,000.00 |
| A 5510.166 | •••• | 9,000.00 | 0.00 | 9,000.00 | 0.00 | 0.00 | 9,000.00 |
| <u>A 5510.167</u> | FIELD TRIPS | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 |
| A 5510.168-CS | AFTER SCHOOL LATE RUN | 25,000.00 | 2,709.81 | 27,709.81 | 0.00 | 7,893.53 | 19,816.28 |
| A 5510.200 | EQUIPMENT | 40.000.00 | 0.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 |
| <u>A 5510.210</u> | BUS | 53,600.00 | 1,466.00 | 55,066.00 | 889.15 | 18,251.85 | 35,925.00 |
| <u>A 5510.400</u> | MISCELLANEOUS CONTRACTUAL | 445,000.00 | 0.00 | 445,000.00 | 159,473,90 | 285,526.10 | 0.00 |
| <u>A 5510,410</u> | CONTRACTUAL/LEASED BUS EXPENSE | 3,500.00 | 0.00 | 3,500.00 | 0.00 | 0.00 | 3,500.00 |
| <u>A 5510.448</u> | PHYSICALS | 20,400.00 | 0.00 | 20,400.00 | 0.00 | 4,800.00 | 15,600.00 |
| <u>A 5510.450</u> | GENERAL SUPPLIES | 19,000.00 | 0.00 | 19,000.00 | 20,021.00 | 1,744.00 | -2,765.00 |
| <u>A 5510.454</u> | INSURANCE | 2,534.00 | 0.00 | 2,534.00 | 0.00 | 0.00 | 2,534.00 |
| <u>A 5510.490</u> | BOCES SERVICES - DCMO | 2,800.00 | 0.00 | 2,800.00 | 0.00 | 0.00 | 2,800.00 |
| <u>A 5510.540</u> | CLEANING SUPPLIES | | 0.00 | 1,560.00 | 0.00 | 0.00 | 1,560.00 |
| <u>A 5510.560</u> | UNIFORMS | 1,560.00 | 0.00 | 33,500.00 | 258.45 | 28,741.55 | 4,500.00 |
| <u>A 5510,570</u> | PARTS | 33,500.00 | 0.00 | 226,700.00 | 0.00 | 225,000.00 | 1,700.00 |
| <u>A 5510.571</u> | GAS AND FUEL | 226,700.00 | 0.00 | 2.500.00 | 0.00 | 0.00 | 2,500.00 |
| <u>A 5510.572</u> | OIL AND LUBRICANTS | 2,500.00 | | 12.000.00 | 0.00 | 0.00 | 12,000.00 |
| A 5510.573 | TIRES | 12,000.00 | 0.00 | • | * | 571,957.03 | 806,786.48 |
| 5510 | DISTRICT TRANSPORT-MEDICAID * | 1,576,846.00 | 4,175.81 | 1,581,021.81 23,000.00 | 202,278.30 0.00 | 4,300.00 | 18,700.00 |
| A 5530,400 | MISCELLANEOUS CONTRACTUAL | 23,000.00 | 0.00 | · | 0.00 | 20,500.00 | 0.00 |
| A 5530.454 | HEATING FUEL | 20,500.00 | 0.00 | 20,500.00 | 0.00 | 2,200.00 | 300.00 |
| A 5530.463 | REFUSE REMOVAL | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 500.00 | 0.00 |
| A 5530.473 | WATER/GARAGE | 500.00 | 0.00 | 500.00 | 0.00 | 6,000.00 | 0.00 |
| A 5530.477 | ELECTRICITY | 6,000.00 | 0.00 | 6,000.00 | | 0.00 | 1,000.00 |
| A 5530.478 | TELEPHONE | 1,000.00 | 0.00 | 1,000.00 | 0.00 | | |
| 5530 | GARAGE BUILDING | 53,500.00 | 0.00 | 53,500.00 | 0.00 | 33,500.00 | 20,000.00 |
| 55 | ** | 1,630,346.00 | 4,175.81 | 1,634,521.81 | 202,278.30 | 605,457.03 | 826,786.48 |
| 5 | *** | 1,630,346.00 | 4,175.81 | 1,634,521.81 | 202,278.30 | 605,457.03 | 826,786.48 |
| A 7140.161 | NONINSTR SALARIES/AFTERSCHOOL PROG | 62,000.00 | 0.00 | 62,000.00 | 1,869.04 | 0.00 | 60,130.96 |
| A 7140.400 | CONTRACTUAL/AFTERSCHOOL PROG | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 |
| A 7140 450 | GENERAL SUPPLIES/AFTERSCHOOL PROG | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 723,77 | 776.23 Page 7/9 |

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UNATEGO CSD

Appropriation Status Detail Report By Function From 7/1/2023 To 7/31/2023



| tments | Budget | | Description | Account |
|--|---------------|--|---|-----------------------------|
| 0.00 | 71,500.00 | | PECREATION | 7140 |
| 0.00 | 71,500.00 | ** | REGRETION | 7140 |
| 0.00 | 71.500.00 | *** | | |
| 0.00 | 280,000.00 | | STATE RETIREMENT | 7 <u>A 9010,800</u> |
| 0.00 | 280 000.00 | | | |
| 0.00 | 666,000.00 | | | 9010 |
| 0.00 | 666,000,00 | • | | A 9020 800 |
| 0.00 | 718,000.00 | | | 9020 A 9030.800 |
| 0.00 | 718.000.00 | | | * |
| 0.00 | 83,459.00 | | | 9030 A 9040.800 |
| 0.00 | 83 459 00 | | | |
| 0.00 | 1,500.00 | | | 9040 |
| 0.00 | 1 500 00 | • | | <u>A 9045,800</u> |
| 0.00 | 13,000.00 | | | 9045 |
| 0.08 | 43 000 00 | | | <u>A 9050.80</u> |
| 0.00 | 65,000.00 | _ | | 9050 |
| 0.00 | 3,800,000.00 | | | <u>A 9060.158-01</u> |
| 3,000.00 | 40,000.00 | | | A 9060,801 |
| 0.00 | 5,000.00 | | | A 9060.801-BR-A |
| 0.00 | 80,000.00 | | | A 9060.801-HB A 9060.803 |
| 3.000.00 | 3 990 000 00 | | | |
| 0.00 | 3,000.00 | | | 9060 |
| 0.00 | 3 000 00 | | | A 9089.800 |
| 3.000.00 | | | OTHER | 9089 |
| 0.00 | 1,200,000.00 | | SERIAL BONDS/SCHOOL CONST/PR | 90 |
| 0.00 | 119,700.00 | | | A 9711,600 |
| 0.00 | | • | | <u>A 9711.700</u> |
| 0.00 | 100,000.00 | | | 9711 |
| 0.00 | 35,550.00 | | | A 9731.600 |
| 0.00 | 135 550 00 | | DUI-III FINEOL-ON THE | <u>A 9731.700</u> |
| | | ** | | 9731 |
| | | | | 97 |
| 5,771.52 | 24,071,169.00 | | Fund ATotals: | 9 |
| 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | 71,500.00 71,500.00 71,500.00 280,000.00 280,000.00 666,000.00 718,000.00 718,000.00 83,459.00 1,500.00 13,000.00 65,000.00 3,800,000.00 40,000.00 3,990,000.00 3,000.00 3,000.00 5,754,959.00 1,200,000.00 13,700.00 13,700.00 13,700.00 1,319,700.00 1,319,700.00 135,550.00 1,455,250.00 7,210,209.00 | * 71,500.00 ** 71,500.00 ** 71,500.00 280,000.00 666,000.00 * 666,000.00 * 718,000.00 * 718,000.00 * 83,459.00 1,500.00 1,500.00 13,000.00 65,000.00 3,800,000.00 40,000.00 5,000.00 3,990,000.00 3,990,000.00 * 3,000.00 * 3,000.00 * 3,000.00 * 11,200,000.00 * 3,5550.00 * 1,455,250.00 * 1,455,250.00 * 7,210,209.00 | RECREATION |





| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------|---------------|---------------|-------------|---------------|--------------|--------------|---------------|
| | Grand Totals: | 24,071,169.00 | 15,771.52 | 24,086,940.52 | 1,091,692.90 | 6,312,517.76 | 16,682,729.86 |

TREASURER'S REPORT TO **BOARD OF EDUCATION** UNATEGO CENTRAL SCHOOL

School Lunch Fund Checking

Testative

144,081.18

BALANCE ON HAND: July 1, 2023 **VOIDED CHECKS** RECEIPTS: INTEREST \$25,177.00 GEN/NY8 FED LUNCH/JUNE 23 \$90.00 **BCHOOL LUNCH RECEIPTS JULY 23** 25,268.14 **Total Receipts** 169,349.32 RECEIPTS & BALANCE \$ DISBURSEMENTS: 20,208.60 7276-7281 CHECK8 12,924.34 3436 WIRES TOTAL DISBURSEMENTS \$ 33,132.84 136,216.48 BALANCE ON HAND: July 31, 2023 \$136,236.31 BANK BALANCE PLUS: BANK ERROR PLUS: IN TRANSIT DEPOSITS 19,83 LESS: OUTSTANDING CHECKS LESS: OUTSTANDING WIRES \$136,216.48 **NET BALANCE IN BANK**

September 5, 2023 DATE SUBMITTED

Bank Reconciliation for period ending on 7/31/2023



Community Bank School Lunch Fund Account:

Cash Account(s): C 200

0 . : 136,236.31

Ending Bank Balance: 19.83 Outstanding Checks (See listing below): 0.00 Deposits in Transit: Other Credits: 0.00 0.00 Other Debits:

126:116:48

Adjusted Ending Bank Balance:

136,216.48

Cash Account Balance:

-7,864.70

Outstanding Check Listing

| Check Date | Check Number | Payee | | Amount |
|------------|--------------|---------------------|--------------------------|--------|
| 07/27/2023 | 7282 | SAM TELL & SON INC. | ******* | 19.83 |
| 1 | | No. | Outstanding Check Total: | 19.83 |
| Mauren | Cooley | | | |
| Pre | pared By | | Approved By | |





| Account | Description | Debits | Credits | Balance | |
|----------|----------------------------------|--------------|--------------|------------|----|
| C 200 | CASH | 857,952.00 | 721,735.52 | 136,216.48 | 27 |
| C 391GEN | DUE FROM THE GENERAL FUND | 689,657.85 | 679,910.85 | 9,747.00 | |
| C 4101 | STATE AID RECEIVABLE | 63,395.03 | 43,260.39 | 20,134.64 | |
| C 4101 | FEDERAL AID RECEIVABLE | 587,914.00 | 577,402.00 | 10,512.00 | |
| C 4102 | INVENTORY-SUPPLIES | 10,006.15 | 5,609.24 | 4,396.91 | |
| C 445 | INVENTORY-FOOD | 19,566.86 | 8,055.75 | 11,511.11 | |
| C 446.1 | INVENTORY-USDA | 13,364.91 | 7,434.14 | 5,930.77 | |
| C 500 | PAYROLL CLEARING | 173,289.28 | 169,769.28 | 3,520.00 | |
| C 510 | ESTIMATED REVENUES | 1,254,757.00 | 603,400.00 | 651,357.00 | |
| C 521 | ENCUMBRANCES | 1,014,499.63 | 670,499.89 | 343,999.74 | |
| C 521 | EXPENDITURES | 744,164.67 | 729,466.94 | 14,697.73 | |
| C 599 | FUND BALANCE | 0.00 | 0.00 | 0.00 | |
| C 600 | ACCOUNTS PAYABLE | 28,099.59 | 31,247.59 | 3,148.00 | CR |
| C 630GEN | DUE TO GENERAL FUND | 135,481.45 | 145,255.60 | 9,774.15 | CR |
| C 631 | DUE TO OTHER GOVERNMENTS | 423.71 | 454.24 | 30.53 | ÇR |
| C 806 | NOT IN SPENDABLE FORM | 0.00 | 21,838.79 | 21,838.79 | CR |
| C 821 | RESERVE FOR ENCUMBRANCES | 670,499.89 | 1,014,499.63 | 343,999.74 | CR |
| C 915 | ASSIGNED UNAPPROPRIATED FUND BAL | 24,711.18 | 195,646.21 | 170,935.03 | CR |
| C 960 | APPROPRIATIONS | 603,400.00 | 1,254,757.00 | 651,357.00 | CR |
| C 980 | REVENUES | 668,558.74 | 679,498.88 | 10,940.14 | CR |
| J 000 | C Fund Totals: | 7,559,741.94 | 7,559,741.94 | 0.00 | |
| | Grand Totals: | 7,559,741.94 | 7,559,741.94 | 0.00 | |

UNATEGO CSD Revenue Status Report By Function From 7/1/2023 To 7/31/2023



| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|-------------------|---------------------------------|------------|-------------|----------------|----------------|------------------|
| | OTHER FOOD SALES | 42,000.00 | 0.00 | 42,000.00 | 90.00 | 41,910.00 |
| C 1445 | - | 10.00 | 0.00 | 10.00 | 1.14 | 8.86 |
| <u>C 2401</u> | INTEREST AND EARNINGS | 3,247.00 | 0.00 | 3,247.00 | 0.00 | 3,247.00 |
| C 2701 | REFUND OF BOCES AIDED SERVICES | 1.000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 |
| <u> 2770</u> | MISCELLANEOUS RÉVENUE | • | 0.00 | 4,000.00 | 0.00 | 4,000.00 |
| C 3190 .1 | STATE BREAKFAST | 4,000.00 | | 40,200.00 | 0.00 | 40,200.00 |
| <u> 319011</u> | BOCES AID | 40,200.00 | 0.00 | | 0.00 | 6,000.00 |
| 31902 | STATE LUNCH | 6,000.00 | 0.00 | 6,000.00 | | 263.00 |
| C 3190.SUM | STATE BKFST/LUNCH SUMMER | 600.00 | 0.00 | 600.00 | 337.00 | |
| C 4190 .1 | FEDERAL BREAKFAST | 103,000.00 | 0.00 | 103,000.00 | 0.00 | 103,000.00 |
| C 41902 | FEDERAL LUNCH | 346,000.00 | 0.00 | 346,000.00 | 0.00 | 346,000.00 |
| C 41902S.N | FEDERAL SNACK | 12,000.00 | 0.00 | 12,000.00 | 0.00 | 12,000.00 |
| | SURPLUS FOOD - FEDERAL | 42,000.00 | 0.00 | 42,000.00 | 0.00 | 42,000.00 |
| C 41903 | FEDERAL SUPPLY CHAIN ASSISTANCE | 29,300.00 | 0.00 | 29,300.00 | 0.00 | 29,300.00 |
| C 4190 SCA | FEDERAL BRKFST/LUNCH SUMMER | 22,000.00 | 0.00 | 22,000.00 | 10,512.00 | 11,488.00 |
| <u>C 4190.SUM</u> | C Totals: | 651,357.00 | 0.00 | 651,357.00 | 10,940.14 | 640,416.86 |
| | C IVais. | | | | | |
| | Grand Totals: | 651,357.00 | 0.00 | 651,357.00 | 10,940.14 | 640,416.86 |

UNATEGO CSD Appropriation Status Detail Report By Function From 7/1/2023 To 7/31/2023



| Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---|--|---|--|--|-------------------------------------|------------------------|---|
| NONINSTRUCTIONAL WAGES | | 145,500.00 | 0.00 | 145,500.00 | 900.00 | 0.00 | 144,600.00 |
| | GM = | 5,000.00 | 0.00 | 5,000.00 | 776.00 | 0.00 | 4,224.00 |
| | | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 |
| | | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| | | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 1,100.00 | 3,400.00 |
| | | 290,000.00 | 0.00 | 290,000.00 | 0.00 | 285,000.00 | 5,000.00 |
| • | | 41,000.00 | 0.00 | 41,000.00 | 0.00 | 0.00 | 41,000.00 |
| | | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 20,000.00 | 5,000.00 |
| | | 72.633.00 | 0.00 | 72,633.00 | 0.00 | 0.00 | 72,633.00 |
| | | , | 0.00 | 589 133.00 | 1.676.00 | 306,100.00 | 281,357.00 |
| SUPPLIES/EQUIPMENT/CONTRACTUAL | | - | | | • | 306.100.00 | 281,357.00 |
| | | | | - | · | | 281,357.00 |
| SACIAL OFFICIALTY | *** | | | | 397.47 | 0.00 | 11,302.53 |
| | | , | | | 397.47 | 0.00 | 11,302.53 |
| | | | | • | 5,059.00 | 0.00 | 0.00 |
| | | • | | | 5 059 00 | 0.00 | 0.00 |
| | • | | | _ • | 7,505.20 | 37,594.80 | 0.00 |
| | | • | | , | 60.06 | 304.94 | 0.00 |
| | | | | | 7 565 26 | 37.899.74 | 0.00 |
| HOSPITAL, MEDICAL & DENTAL INS | | • | | | • | · | 11,302.5 |
| | ** | • | | • | | | 11,302.5 |
| | irin h | | | | | | 292,659.5 |
| Fund CTotals: | | 651,357.00 | 0.00 | 651,357.00 | 14,081.13 | 343,333.14 | 202,000.00 |
| | | 651,357.00 | 0.00 | 651,357.00 | 14,697.73 | 343,999.74 | 292,659.5 |
| | NONINSTRUCTIONAL WAGES NONINSTRUCTIONAL WAGES/SUM P SUBSTITUTES EQUIPMENT CONTRACTUAL EXPENSE FOOD PURCHASES FOOD - COMMODITIES MATERIALS AND SUPPLIES BOCES SERVICES/MGMT SUPPLIES/EQUIPMENT/CONTRACTUAL SOCIAL SECURITY WORKERS' COMPENSATION WORKERS' COMPENSATION HEALTH INSURANCE DENTAL INSURANCE HOSPITAL, MEDICAL & DENTAL INS | NONINSTRUCTIONAL WAGES NONINSTRUCTIONAL WAGES/SUM PGM SUBSTITUTES EQUIPMENT CONTRACTUAL EXPENSE FOOD PURCHASES FOOD - COMMODITIES MATERIALS AND SUPPLIES BOCES SERVICES/MGMT SUPPLIES/EQUIPMENT/CONTRACTUAL SOCIAL SECURITY WORKERS' COMPENSATION WORKERS' COMPENSATION HEALTH INSURANCE DENTAL INSURANCE HOSPITAL, MEDICAL & DENTAL INS | NONINSTRUCTIONAL WAGES NONINSTRUCTIONAL WAGES/SUM PGM SUBSTITUTES EQUIPMENT CONTRACTUAL EXPENSE FOOD PURCHASES FOOD - COMMODITIES MATERIALS AND SUPPLIES BOCES SERVICES/MGMT SUPPLIES/EQUIPMENT/CONTRACTUAL SOCIAL SECURITY SOCIAL SECURITY WORKERS' COMPENSATION HEALTH INSURANCE DENTAL MEDICAL & DENTAL INS 145,500.00 5,000.00 5,000.00 145,500.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 6,00 | NONINSTRUCTIONAL WAGES NONINSTRUCTIONAL WAGES/SUM PGM SUBSTITUTES EQUIPMENT CONTRACTUAL EXPENSE FOOD PURCHASES FOOD - COMMODITIES BOCES SERVICES/MGMT SUPPLIES/EQUIPMENT/CONTRACTUAL SUPPLIES/EQUIPMENT/CONTRACTUAL SOCIAL SECURITY SOCIAL SECURITY SOCIAL SECURITY SOCIAL SECURITY NORKERS' COMPENSATION WORKERS' COMPENSATION HEALTH INSURANCE DENTAL INSURANCE DENTAL INSURANCE HOSPITAL, MEDICAL & DENTAL INS 145,500.00 0.00 | NONINSTRUCTIONAL WAGES 145,500.00 | NONINSTRUCTIONAL WAGES | Description Stock Color Color |

TREASURER'S REPORT TO BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL

Special Aid Fund Checking Text alive

BALANCE ON HAND: July 1, 2023

197,780.15

VOIDED CHECKS

RECEIPTS:

INTEREST

1,61

GENERAL/FED GRANTS 8021/ELC/4923/9121/2123

347,283.00 1,814.75

GENERAL, NYS HWB/FTX

TOTAL RECEIPTS \$ 348,699.36

RECEIPTS & BALANCE \$ 546,679.51

DISBURSEMENTS:

CHECKS WIRES

3560-3561

45,824.60 35,723.17

TOTAL DISBURSEMENTS \$

81,547.77

BALANCE ON HAND: July 31, 2023

465,131.74

BANK BALANCE

\$486,931.74

PLUS: BANK ERROR

PLUS: IN TRANSIT DEPOSITS

LESS: OUTSTANDING CHECKS

LESS: OUTSTANDING WIRES

1,800.00

NET BALANCE IN BANK

\$465,131.74

September 5, 2023

DATE SUBMITTED

Bank Reconciliation for period ending on 7/31/2023



Community Bank Special Aid Fund Account: Cash Account(s): F 200 466,931.74 Ending Bank Balance: 0 • * 1,800.00 Outstanding Checks (See listing below): 0.00 Deposits in Transit: 0.00 Other Credits: 0.00 Other Debits: 267.351.59+ 465.131.740 Adjusted Ending Bank Balance: 465,131.74 267,351.59 Cash Account Balance: 465.131.74*

Outstanding Check Listing

 Check Date
 Check Number
 Payee
 Amount

 07/27/2023
 3581
 NEW DIRECTIONS SOLUTIONS
 1,800.00

 Outstanding Check Total:
 1,800.00

nevon

Approved By





| Account | Description | Debits | Credits | Balance | |
|----------|----------------------------------|--------------|---------------|------------|----|
| | | 2,501,248.07 | 2,036,116.33 | 465,131.74 | _ |
| F 200 | CASH - CHECKING | 838.625.66 | 293,435.29 | 545,190.37 | |
| F 4102 | FEDERAL AID RECEIVABLE | 1,581,939.51 | 1,555,055.54 | 26,883.97 | |
| F 500 | PAYROLL CLEARING | 3,842,487.89 | 3,547,112.89 | 295,375.00 | |
| F 510 | ESTIMATED REVENUES | | 1,132,721.68 | 11,524.00 | |
| F 521 | ENCUMBRANCES | 1,144,245.68 | 2.335,727.48 | 46,347.05 | |
| F 522 | EXPENDITURE\$ | 2,382,074.53 | _, | 44,800.00 | |
| F 599 | APPROPRIATED FUND BALANCE | 48,785.99 | 3,985.99 | • | CB |
| F 600 | ACCOUNTS PAYABLE | 11,165.42 | 15,665.42 | 4,500.00 | |
| F 630GEN | DUE TO GENERAL FUND | 410,033.36 | 1,140,188.74 | 730,155.38 | |
| F 821 | RESERVE FOR ENCUMBRANCES | 1,132,721.68 | 1,144,245.68 | 11,524.00 | |
| F 915 | ASSIGNED UPAPPROPRIATED FUND BAL | 3,936,073.88 | 3,980,873.88 | 44,800.00 | CR |
| F 917 | UNASSIGNED FUND BALANCE | 93,585.99 | 48,785.99 | 44,800.00 | |
| | APPROPRIATIONS | 3,547,112.89 | 3,887,287.89 | 340,175.00 | CR |
| F 960 | REVENUES | 2,355,390.75 | 2,704,288.50 | 348,897.75 | CR |
| F 980 | F Fund Total | | 23,825,491.30 | 0.00 | |
| | Grand Totals | | 23,825,491.30 | 0.00 | |

UNATEGO CSD Revenue Status Report By Function From 7/1/2023 To 7/31/2023



| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|---------------|-----------------------------------|------------|-------------|----------------|----------------|------------------|
| F 2290 40 22 | UPK ~ Universal Pre-K | 0.00 | 0.00 | 0.00 | 4,208.00 | -4,208.00 |
| F 328949,23 | STATE AID HEALTHCARE WORKER BONUS | 0.00 | 0.00 | 0.00 | 1,614.75 | -1,614.75 |
| F 3289HW.B | TITLE I A&D IMPRV (BASIC) 22-23 | 0.00 | 0.00 | 0.00 | 4,506.00 | -4,506.00 |
| F 412621.23 | PL94-142 IDEA/SEC 611 23-24 | 288.388.00 | 0.00 | 288,388.00 | 0.00 | 288,388.00 |
| F 425632.24 | PL99-457 IDEA/SEC 619 23-24 | 6,987.00 | 0.00 | 6,987.00 | 0.00 | 6,987.00 |
| F 4256,-33,24 | | 0.00 | 0.00 | 0.00 | 131,634.00 | -131,634.00 |
| F 4286 802.1 | ESSER 3 03/13/20-9/30/23 | 0.00 | 0.00 | 0.00 | 158,997.00 | -158,997.00 |
| F 4286.912.1 | ESSER 2 03/13/20-9/30/23 | 0.00 | 0.00 | 0.00 | 8,025.00 | -8,025.00 |
| F 4289, AR.P | ARP-SUMMER | 0.00 | 0.00 | 0.00 | 39,913.00 | -39,913.00 |
| F 4289.ELC | ELC GRANT | | | | 240 007 75 | -53,522.75 |
| | F Totals: | 295,375.00 | 0.00 | 295,375.00 | 348,897.75 | -03,922.13 |
| | Grand Totals: | 295,375.00 | 0.00 | 295,375.00 | 348,897.75 | -53,522.75 |

UNATEGO CSD

Appropriation Status Detail Report By Function From 7/1/2023 To 7/31/2023



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---|--|----------------|---------------------------|-------------|-------------------------|-----------|------------|---------------------------|
| F 2110.150-0A-ESS | ARP-ESSER 3 PROF SALAR | Y | 0.00 | 0.00 | 0.00 | 305.63 | 0.00 | -305.63 |
| 2110 | ARP - SUMMER | : :€ | 0.00 | 0.00 | 0.00 | 305.63 | 0.00 | -305.63 |
| | AIT OGGINE! | ** | 0.00 | 0.00 | 0.00 | 305.63 | 0.00 | -305.63 |
| 21 | | Ann | 0.00 | 0.00 | 0.00 | 305.63 | 0.00 | -305.63 |
| 2 F 3223.150-57 | IDEA-PT B/SEC 611/PROF S/ | ALARY 22-23 | 0.00 | 0.00 | 0.00 | 1,478.88 | 0.00 | -1,478.88 |
| | | :* | 0.00 | 0.00 | 0.00 | 1,478.88 | 0.00 | -1,478.88 |
| 3223 | IDEA-PT B/SEC 611/SUPPOR | RT STAFF 23-24 | 253,656.00 | 0.00 | 253,656.00 | 0.00 | 0.00 | 253,656.00 |
| F 3224.150-57 | IDEA-PT B/SEC 611/BENEFI | | 34,732.00 | - 0.00 | 34,732.00 | 0.00 | 0.00 | 34,732.00 |
| F 3224.800-57 | IDEA-PT B/SEC 011/BENETT | * | | 0.00 | 288,388.00 | 0.00 | 0.00 | 288,388.00 |
| 3224 | | | 288,388.00 | 0.00 | 288,388.00 | 1.478.88 | 0,00 | 286,909.12 |
| 32 | | ** | 288,388.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F 3323.160-57 | IDEA-PT B/SEC 619/SUPPOR | RT STAFF 22-23 | | - | | 0.00 | 0.00 | 0.00 |
| 3323 | | • | 0.00 | 0.00 | 0.00 6,987.00 | 537.94 | 0.00 | 6,449.06 |
| F 3324.160-57 | IDEA-PT B/SEC 619/SUPPOI | RT STAFF 23-24 | 6,987.00 | 0.00 | · | | 0.00 | 6,449.06 |
| 3324 | | * | 6,987.00 | 0.00 | 6,987.00 | 537.94 | | 6,449.06 |
| 33 | | RW | 6,987.00 | 0.00 | 6,987.00 | 537.94 | 0.00 | |
| 3 | | *** | 295,375.00 | 0.00 | 295,375.00 | 2,016.82 | 0.00 | 293,358.18 0.00 |
| F 4923.160-22-23 | STATE EXPENSE UPK 2022 | -23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 775.40 |
| F 4923.200-22-23 | STATE EXP UPK EQUIPMEN | I T | 0.00 | 44,800.00 | 44,800.00 | 44,024.60 | 0.00 | ,,,,,, |
| | | 8 ₩01 | 0.00 | 44,800.00 | 44,800.00 | 44,024.60 | 0.00 | 775.40 |
| 4923 | | ** | 0.00 | 44,800.00 | 44,800.00 | 44,024.60 | 0.00 | 775.40 |
| 49 | | *** | 0.00 | 44,800.00 | 44,800.00 | 44,024.60 | 0.00 | 775.40 |
| 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | ARP ESSER 1%-COMPREH | ENSIVE AFTER | 0.00 | 0.00 | 0.00 | -111.75 | 0.00 | 111.75 |
| <u>F 588315-0</u> | SCHOOL SALARIES | | | 8 | | | | 444 71 |
| F 588316-0 | ARP ESSER 1%-COMPREH | ENSIVE AFTER | 0.00 | 0.00 | 0.00 | 111.75 | 0.00 | -111.75 |
| 1 0000 | SCHOOL | | | , | 0.00 | 0.00 | 11.524.00 | -11,524.00 |
| F 588345-0 | ARP ESSER 1%-COMPREH | ENSIVE AFTER | 0.00 | 0.00 | 0.00 | 0.00 | 11,524.00 | 11,02 |
| | SCHOOL | | | 10 | | 0.00 | 11,524.00 | -11,524.0 |
| 5883 | ARP ESSER 1% COMPREHENS | VE AFTER * | 0.00 | 0.00 | 0.00 | 0.00 | 11,324.00 | , |
| | SCHOOL | BUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| F 588415-0 | ARP ESSER 5%-LOST INST | RUCTIONAL | 0.00 | -1.00 | | | | |
| P00.4 | ARP ESSER 5% LOST INSTRUC | TIONAL * | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 5884 | TIME | IIVIUL | 2.30 | | | | | |
| 58 | and the second s | ## | 0.00 | 0.00 | 0.00 | 0.00 | 11,524.00 | -11,524.0 |
| 5 | | *** | 0.00 | 0.00 | 0.00 | 0.00 | 11,524.00 | -11,524.0 |



Appropriation Status Detail Report By Function From 7/1/2023 To 7/31/2023

| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------|---------------|------------|-------------|-------------|-----------|------------|------------|
| Account | Fund FTotals: | 295,375.00 | 44,800.00 | 340,175.00 | 46,347.05 | 11,524.00 | 282,303.95 |
| | Grand Totale: | 295,375.00 | 44,800.00 | 340,175.00 | 46,347.05 | 11,524.00 | 282,303.95 |

TREASURER'S REPORT TO BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL

Capital Fund Checking

Testative

249,973.82 BALANCE ON HAND: July 1, 2023 **VOIDED CHECKS** RECEIPTS: 51.23 INTEREST 12,967,479.90 BAN PROCEEDS 7/18/23 1,034,540.31 **GENINYS SMART BOND** TOTAL RECEIPTS \$ 14,002,171.44 RECEIPTS & BALANCE \$ 14,252,145.26 1,538,043.75 EFT/Wire Trans. DISBURSEMENTS: 314,339.50 2007-2014 Checks TOTAL DISBURSEMENTS \$ 1,850,383.25 \$ 12,401,762.01 BALANCE ON HAND: July 31, 2023 \$12,477,012.01 BANK BALANCE **PLUS: BANK ERROR** PLUS: IN TRANSIT DEPOSITS 75,250.00 LESS: OUTSTANDING CHECKS **LESS: OUTSTANDING WIRES** \$12,401,782.01 NET BALANCE IN BANK.

September 5, 2023 DATE SUBMITTED

Bank Reconciliation for period ending on 7/31/2023



Account:

Community Bank Capital Fund

Cash Account(s): H 200

 Endling Bank Balance:
 12,477,012.01

 Outstanding Checks (See listing below):
 75,250.00

 Deposits in Transit:
 +
 0.00

 Other Credits:
 +
 0.00

 Other Debits:
 0.00

Adjusted Ending Bank Balance:

Cash Account Balance:

12,401,762.01

12,151,788.19

Viewell restaur

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|---|-----------|
| 07/27/2023 | 2013 | DELTA ENGINEERS, ARCHITECTS & LAND SURVEYORS | 69,850.00 |
| 07/27/2023 | 2014 | R. G. TIMBS, INC. | 5,400.00 |
| | | Outstanding Check Total: | 75,250.00 |

Mauren Cooley

Approved By

Trial Balance Report From 7/1/2022 - 7/31/2023



| Account | Description | Debits | Credits | Balance | |
|--------------------------|---------------------------------------|---------------|---------------|---------------|----|
| H 200 | CASH | 17,473,675.31 | 5,071,913.30 | 12,401,762.01 | |
| H 391GEN | DUE FROM GENERAL FUND | 2,919,878.22 | 2,539,290.31 | 380,587.91 | |
| H 521 | ENCUMBRANCES | 22,540,240.30 | 504,862.00 | 22,035,378.30 | |
| H 522 | EXPENDITURES | 548,271.80 | 25,750.00 | 522,521.80 | |
| H 599 | APPROPRIATED FUND BALANCE | 12,359,886.15 | 0.00 | 12,359,886.15 | |
| H 605.PICC MECH | RETAINAGE/PICCIRILLI MECH | -6,702.50 | 0.00 | 6,702.50 | CR |
| H 605 PICC PLUM | RETAINAGE/PICCIRILLI PLUMB | -4,508.00 | 0.00 | 4,508.00 | CR |
| H 626 | BOND ANTICIPATION NOTES PAYABLE | 4,500,000.00 | 17,400,000.00 | 12,900,000.00 | CR |
| H 630DEBT | DUE TO DEBT SERVICE | 0.00 | 68,751.31 | 68,751.31 | CR |
| H 821 | RESERVE FOR ENCUMRANCES | 504,862.00 | 11,410,276.15 | 10,905,414.15 | CR |
| H 909 | FUND BALANCE | 1,229,922.00 | 12,359,886.15 | 11,129,964.15 | CR |
| | ASSIGNED UNAPPROPRIATED FUND BAL | 0.00 | 1,229,922.00 | 1,229,922.00 | CR |
| H 915 H 917.2021PRERE | 2021 PRE-REFERRENDUM TO CAPITAL PROJ. | 837,012.09 | 0.00 | 837,012.09 | |
| H 917.SSB | SMART SCHOOL BOND FUND BALANCE | 1,102,640.31 | 0.00 | 1,102,640.31 | |
| | APPROPRIATIONS | 0.00 | 12,359,886.15 | 12,359,886.15 | CF |
| H 960 H 980 | REVENUES | 0.00 | 1,034,640.31 | 1,034,640.31 | CF |
| U 300 | H Fund Totals: | 64,005,177.68 | 64,005,177.68 | 0.00 | |
| | Grand Totals: | 64,005,177.68 | 64,005,177.68 | 0.00 | |

Trial Balance Report From 7/1/2023 - 7/31/2023



| Account | Description | , | Debits | Credits | Balance | |
|-----------------|-------------------------------|-------------|---------------|---------------|---------------|----|
| H 200 | CASH | | 15,502,171.44 | 3,350,383.25 | 12,151,788.19 | _ |
| H 391GEN | DUE FROM GENERAL FUND | | 2,570,684.06 | 2,534,640.31 | 36,043.75 | |
| H 521 | ENCUMBRANCES | | 11,155,714.15 | 250,300.00 | 10,905,414.15 | |
| n 521 H 522 | EXPENDITURES | | 255,700.00 | 25,750.00 | 229,950.00 | |
| n 522 H 599 | APPROPRIATED FUND BALANCE | | 11,129,964.15 | 0,00 | 11,129,964.15 | |
| H 600 | ACCOUNTS PAYABLE | | 95,600.00 | 0.00 | 95,600.00 | |
| H 605.PICC MECH | RETAINAGE/PICCIRILLI MECH | | -6,702.50 | 0.00 | 6,702.50 | CR |
| H 605.PICC PLUM | RETAINAGE/PICCIRILLI PLUMB | | -4,508.00 | 0.00 | 4,508.00 | CR |
| H 626 | BOND ANTICIPATION NOTES PAYAB | BLE | 3,000,000.00 | 14,400,000.00 | 11,400,000.00 | CR |
| H 630DEBT | DUE TO DEBT SERVICE | | 0.00 | 67,531.13 | 67,531.13 | CF |
| H 821 | RESERVE FOR ENCUMRANCES | | 250,300.00 | 25,750.00 | 224,550.00 | |
| H 909 | FUND BALANCE | | 0.00 | 11,129,964.15 | 11,129,964.15 | CF |
| H 960 | APPROPRIATIONS | | 0.00 | 11,129,964.15 | 11,129,964.15 | CR |
| H 980 | REVENUES | | 0.00 | 1,034,640.31 | 1,034,640.31 | CF |
| H 900 | | und Totals: | 43,948,923.30 | 43,948,923.30 | 0.00 | |
| | Gra | ind Totals: | 43,948,923.30 | 43,948,923.30 | 0.00 | |



Revenue Status Report By Function From 7/1/2023 To 7/31/2023

| Account | Description | | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|---------------------|--------------------|---------------|--------|-------------|----------------|----------------|------------------|
| | SMART SCHOOLS BOND | | 0.00 | 0.00 | 0.00 | 1,034,640.31 | -1,034,640.31 |
| <u>Н 3297 -SS.B</u> | - SWAN SON SOLD | H Totals: | 0.00 | 0.00 | 0.00 | 1,034,640.31 | -1,034,640.31 |
| | - | Grand Totals: | 0.00 | 0.00 | 0.00 | 1,034,640.31 | -1,034,640.31 |

UNATEGO CSD Appropriation Status Detail Report By Function From 7/1/2023 To 7/31/2023



| A | Descriptio | in . | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|----------------------|-----------------------|---|--------|---------------|---------------|------------|---------------|----------------|
| Account | | | 0.00 | 1,764.00 | 1,764.00 | 340.00 | 1,424.00 | 0.00 |
| <u>H 1519.2401</u> | A-VERDI/S | | | 1,764.00 | 1,764.00 | 340.00 | 1,424.00 | 0.00 |
| 1519 | | * | 0.00 | • | 1,764.00 | 340.00 | 1,424.00 | 0.00 |
| 15 | | ph di | 0.00 | 1,764.00 | 1,764.00 | 340.00 | 1,424.00 | 0.00 |
| 1 | | 由在市 | 0.00 | 1,764.00 | 386,888.00 | 0.00 | 386,888.00 | 0.00 |
| <u>H 2018,2406-1</u> | DELTA/201 (ARCHITE | 19 CAPITAL PROHJECT :CT & ENGINEER EXPENSES) | 0.00 | 386,888.00 | | | | - -5,400.00 |
| H 2018.2406-3 | • | S /2019 CAPITAL (FINANCIAL | 0.00 | 0.00 | 0.00 | 5,400.00 | 0.00 | |
| | SCHOOL | | 0.00 | 592,084.00 | 592,084.00 | - 0.00 | 592,084.00 | 0.00 |
| H 2018.2406-6 | | CONSTRUCTION - PHASE 1 | 0.00 | 4,767,000.00 | 4,767,000.00 | 0.00 | 4,767,000.00 | 0.00 |
| H 2018.293 | | | 0.00 | 1,687,000.00 | 1,687,000.00 | 134,050.00 | 1,552,950.00 | 0.00 |
| H 2018.294 | | ICAL CONTRACT - PHASE 1 | 0.00 | 1,117,000.00 | 1,117,000.00 | 90,160.00 | 1,026,840.00 | 0.00 |
| H 2018.295 | | G CONTRACT - PHASE 1 | | 2,266,690.00 | 2,266,690.00 | 0.00 | 2,266,690.00 | 0.00 |
| H 2018.296 | ELECTRIC PHASE 1 | CAL CONSTRUCTION CONTRACT - | 0.00 | 2,200,030.00 | 2,200,000.90 | | | |
| 2045 | 2019 CAPITAL | PPO IECT * | 0.00 | 10,816,662.00 | 10,816,662.00 | 229,610.00 | 10,592,452.00 | -5,400.00 |
| 2018 | 2019 CAPITAL | ** | 0.00 | 10,816,662.00 | 10,816,662.00 | 229,610.00 | 10,592,452.00 | -5,400.00 |
| 20 | | *** | 0.00 | 10,816,662.00 | 10,816,662.00 | 229,610.00 | 10,592,452.00 | -5,400.00 |
| 2 | VELUCIE | SERVICE GROUP LLC/BUS LIFT | 0.00 | 311,538.15 | 311,538.15 | 0.00 | 311,538.15 | 0.00 |
| H 5006.2931 | VERICLE | * | 0.00 | 311,538.15 | 311,538.15 | 0.00 | 311,538.15 | 0.00 |
| 5006 | | | 0.00 | 311,538.15 | 311,538.15 | 0.00 | 311,538.15 | 0.00 |
| 50 | | | | 311,538.15 | 311,538.15 | 0.00 | 311,538.15 | 0.00 |
| 5 | | white the same of | 0.00 | | 11,129,964.15 | 229,950.00 | 10,905,414.15 | -5,400.00 |
| | | Fund HTotals: | 0.00 | 11,129,964.15 | 11,140,504.10 | 220,000,00 | | |
| | | | 0.00 | 11,129,964.15 | 11,129,964.15 | 229,950.00 | 10,905,414.15 | -5,400.00 |
| | Grand Totals: | | 0.00 | 11,120,000.10 | ,, | • | | |

TREASURER'S REPORT TO **BOARD OF EDUCATION** UNATEGO CENTRAL SCHOOL

Trust & Agency Fund Checking Totative

BALANCE ON HAND: July 1, 2023

September 5, 2023

252,504.85

| VOIDED CHECKS | | | | \$ | - |
|--|--|---|--|---------------------------------------|---|
| RECEIPTS: | GEN & SL/HEAT HEALTH/DENT/ INTERACT CLU PAYROLL SUM PETIDERS HEA | FUND OF PREMIUMS LTH INSURANCE AL INSURANCE FOR AL B DONATION MARIES JULY 23 LTH INSURANCE CORRECTION JE#39 (5) | | æ 33 | 2.61 1,053.00 212,682.71 219,776.39 1,000.00 252,744.04 21,959.74 410.85 |
| | | | | , | *? |
| | | | | TOTAL RECEIPTS | 709,629.34 |
| DISBURSEMENTS: | | | F | RECEIPTS & BALANCE \$ | 962,134.19 |
| DISBURGEINEN 14. | CHECKS WIRES | 3404-3408 9708-8719 | 3431-3436 | 269,003.33 252,692. \$ 3 | |
| e o | | | то | TAL DISBURESMENTS \$ | 621,696.16 |
| BALANCE ON HAND | D: July 31, 2923 | | | . <u>s</u> | 440,438.03 |
| BANK BALANCE | | | | | \$499,769.35 |
| PLUS: BANK ERRO PLUS: IN TRANSIT LESS: OUTSTANDI LESS: OUTSTANDI LESS: OUTSTANDI | DEPOSITS NG CHECKS NG WIRES | | | | 118,138.11 7,485.00 169,882.43 |
| NET BALANCE IN | BANK | | 1 m | A rolog | 440,438.03 |
| | | | // \/\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | UV |

Bank Reconciliation for period ending on 7/31/2023



Account:

Community Bank T & A Fund

Cash Account(s): TA 200

Ending Bank Balance:

Outstanding Checks (See listing below):

Deposits in Transit: Other Credits: Other Debits:

499,769.35

118,136.11 7 8/3/23 Payroll 169,982.43 7

Adjusted Ending Bank Balance:

Cash Account Balance:

440,438.03 342,236.68

98 • 201 • 35 ÷

440,438.000

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|--------------------------|----------------|
| 05/25/2023 | 9638 | KAITLYN HENN | 25.00 |
| 06/01/2023 | 9648 | ADRIAN BROWN | 40.00 |
| 06/01/2023 | 9650 | KOLTON DECKER | 10.00 |
| 06/01/2023 | 9653 | LUCAS ETZL | 25.00 |
| 06/01/2023 | 9657 | ETHAN LEBOURVEAU | 25.00 |
| 06/01/2023 | 9661 | PAISLEY NICHOLS | 10.00 |
| 06/01/2023 | 9665 | HOLLY SMITH | 10.00 |
| 06/01/2023 | 9666 | HAILEY VANBLARCOM | 40.00 |
| 06/16/2023 | 9698 | ALEXIS THAYER | 500 .00 |
| 06/16/2023 | 9699 | NATASHA THORNE | 500.00 |
| 06/16/2023 | 9701 | BRANDON VAN TASSEL | 300.00 |
| 07/20/2023 | 9717 | SUNY ONEONTA | 5,000.00 |
| 07/27/2023 | 9718 | NAZARETH UNIVERSITY | 500.00 |
| 07/27/2023 | 9719 | SUSQUEHANNA UNIVERSITY | 500.00 |
| | | Outstanding Check Total: | 7,485.00 |
| | | <u>-</u> | |

Debra Allhaley 8/23/23
Prepared By

Approved By

UNATEGO CSD Trial Balance Report From 7/1/2022 - 7/31/2023



| Account | Description | Debits | Credits | Balance | |
|----------------|--|---------------|---------------|------------|-----|
| TA 200 | CASH - CHECKING - TA | 15,737,336.85 | 15,296,898.82 | 440,438.03 | |
| ΓA 200BRA | CASH - CHECKING - BENEFIT REIMBURSEMENT - TA | 42,804.11 | 38,838.81 | 3,965.30 | |
| TA 203 | CASH CHECKING - PAYROLL | 3,590.39 | 2,757.95 | 832.44 | |
| ΓA 204 | CASH IN EXTRA CLASSROOM ACCOUNTS | 96,656.11 | 0.00 | 96,656.11 | |
| ΓA 218.1 | EMPLOYEES RETIREMENT | 55,529.82 | 55,546.06 | 16.24 | |
| TA 220.1 | HEALTH INSURANCE | 4,561,172.01 | 4,865,171.17 | 303,999.16 | CF |
| TA 220.2 | DENTAL INSURANCE | 109,024.99 | 117,273.73 | 8,248.74 | CF |
| TA 228 | EXTRA CLASSROOM | 0.00 | 96,656.11 | 96,656.11 | CF |
| TA 391GEN | DUE FROM GENERAL FUND | 39,062.39 | 38,243.00 | 819.39 | |
| TA 630GEN | DUE TO GENERAL FUND | 65,832.53 | 65,835.73 | 3.20 | |
| TA 850.1 | STUDENT MATH COLLEGE COURSE | 0.00 | 1,190.00 | 1,190.00 | CF |
| ΓA 850.10 | FLEXIBLE SPENDING/MEDICAL | 50,762.95 | 67,384.46 | 16,621.51 | CF |
| TA 850.14 | 6TH GRADE PICTURES | 0.00 | 166.25 | 166.25 | CF |
| TA 850.20 | FLEXIBLE SPENDING/DEPENDANT CARE | 3,159.69 | 4,212.92 | 1,053.23 | CF |
| TA 850.2021 | CLASS 2021 | 0.00 | 50.00 | 50.00 | CI |
| TA 850.22 | CLASS 2013/2014/2015 | 0.00 | 95.00 | 95.00 | С |
| TA 850.23 | DONATIONS/OLYMPIA-TARGET | 0.00 | 178.87 | 178.87 | C |
| TA 850.24 | HS LIBRARY FUND | 0.00 | 2,038.75 | 2,038.75 | |
| TA 850.25 | SCHOLASTIC BOOK FAIR | 0.00 | 2,332.88 | 2,332.88 | С |
| TA 850.5 | AWARDS | 19,295.00 | 23,280.96 | 3,985.96 | C |
| TA 850.51 | GIBSON ESTATE - LEPINE SCHOLARSHIP | 35,000.00 | 45,000.00 | 10,000.00 | С |
| TA 850.56 | BETTIOL AWARD | 0.00 | 2,000.00 | 2,000.00 | Ç |
| TA 850.57 | MIKE HURLBURT SCHOLARSHIP | 0.00 | 25.00 | 25.00 | |
| TA 850.59 | J & J SNOPKOWSKI SCHOLARSHIP | 0.00 | 1,250.00 | 1,250.00 | С |
| TA 850.7 | DOLLARS FOR SCHOLARS DONATION | 0.00 | 9,802.00 | 9,802.00 | |
| TA 850ATHL | ATHLETICS | 0.00 | 6,062.93 | 6,062.93 | |
| TA 850BBB | BOYS BASKETBALL | 0.00 | 999.19 | 999.19 | C |
| TA 850BC | BOOSTER CLUB | 0.00 | 1,053.05 | 1,053.05 | ۲ |
| TA 850BOOKS | THOUSAND BOOKS/DONATION | 0.00 | 3,264.94 | 3,264.94 | |
| TA 850BRA | BENEFIT REIMBURSEMENT ACCOUNT | 96,942.21 | 124,792.94 | 27,850.73 | C |
| TA 850BSOC | BOYS SOCCER | 0.00 | 129.90 | 129.90 | |
| TA 850CASSC | CASSC COURSE | 0.00 | 120.00 | 120.00 | (|
| TA 850CC | COMMON CORE | 0.00 | 1,160.00 | 1,160.00 | (|
| TA 850CHEER | CHEERLEADER & DANZ | 0.00 | 896.96 | 896.96 | (|
| TA 850DANCE | DANCE TEAM | 0.00 | 500.00 | 500.00 | (|
| TA 850DODD | CAROL DODD SCHOLARSHIP | 100.00 | 215.00 | 115.00 | (|
| TA 850DT | DEBATE TEAM/NAT'L FORENSICS | 0.00 | 565.22 | 565.22 | . (|
| TA 850ENR | ENRICHMENT | 0.00 | 475.72 | 475.72 | . 1 |
| TA 850GBB | GIRLS BASKETBALL | 200.00 | 298.35 | 98.35 | j ' |
| TA 850GSB | GIRLS SOFTBALL | 0.00 | 292.24 | 292.24 | , + |
| TA 850GSOC | GIRLS SOCCER | 0.00 | 1,329.02 | 1,329.02 | |
| TA 850GVB | GIRLS VOLLEYBALL | 1,000.00 | 3,886.55 | 2,886.55 | j l |
| TA 850HELP | HELPING HANDS | 767.43 | 4,826.06 | 4,058.63 | ļ |
| TA 850INTERACT | INTERACT CLUB | 363.79 | 3,004.79 | 2,641.00 |) |
| TA 850JACKETS | UNATEGO SPARTAN JACKETS | 0.00 | 7.16 | 7.16 | 3 |
| TA 850MUSIC | MUSIC DEPT | 0.00 | 2,000.00 | 2,000.00 |) |
| TA 650WIGSIG | | | | Page | |

08/28/2023 1:48 PM

Trial Balance Report From 7/1/2022 - 7/31/2023



| Account | Description | | Debits | Credits | Balance | |
|-------------|--------------------------|-----------------|---------------|---------------|-----------|-----|
| TA 850PARCE | DONATION/ANY USE/PARCE | | 0.00 | 1,000.00 | 1,000.00 | CR |
| TA 850REIMB | REIMBURSEMENT | | 183.00 | 244.00 | 61.00 | CR |
| TA 850SF | SCIENCE FUND | | 320.00 | 7,887.52 | 7,567.52 | CR |
| TA 850SFSCH | SCIENCE FUND SCHOLARSHIP | | 4,000.00 | 17,179.22 | 13,179.22 | -CR |
| TA 850SSD | SOUND SYSTEM DONATIONS | | 0.00 | 918.21 | 918.21 | CR |
| TA 850UCC | UNATEGO COMMUNITY CHURCE | 4 | 0.00 | 150.00 | 150.00 | ÇR |
| TA 850UFT | UNADILLA FIELD TRIPS | | 0.00 | 103.50 | 103.50 | CR |
| TA 850WREST | WRESTLING | | 3,182.32 | 5,049.60 | 1,867.28 | CR |
| TA 850XC | CROSS COUNTRY | | 0.00 | 1,645.05 | 1,645.05 | CR |
| 17 00070 | 2.112222222 | TA Fund Totals: | 20,926,285.59 | 20,926,285.59 | 0.00 | |
| | | Grand Totals: | 20,926,285.59 | 20,926,285.59 | 0.00 | |

TREASURER'S REPORT TO BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL

Benefit Reimbursement Account

BALANCE ON HAND: July 1, 2023

VOIDED CHECKS:

Tatative

2.028.57

INTEREST **RECEIPTS:** 5,000.00 TRANSFER FROM GENERAL TO BRA ACCOUNT TOTAL RECEIPTS \$ 5,000.00 RECEIPTS & BALANCE \$ 7,028.57 410.85 3442-3462 CHECK\$ DISBURSEMENTS: 2,652.42 WIRES TOTAL DISBURSEMENTS \$ 3,063.27 3,965.30 BALANCE ON HAND: July \$1, 2023 \$3,996.81 BANK BALANCE PLUS: BANK ERROR PLUS: IN TRANSIT DEPOSITS 31.51 LESS: OUTSTANDING CHECKS LESS: OUTSTANDING WIRES \$3,965.30 **NET BALANCE IN BANK** September 5, 2023 DATE SUBMITTED

Bank Reconciliation for period ending on 7/31/2023



| Account: Cash Account(| Community Bank, BRA s): TA 200BRA | | | - 0 • *G |
|---------------------------|--------------------------------------|---|-------------------------------------|----------|
| Outs Depo Othe | Cadina Bank Bajance | 3,996.81 31.51 0.00 0.00 0.00 | 2.028.57+ 1.936.73+ 3.965.300 | |
| • | sted Ending Bank Balance: | | 3,965.30 1.936.73 | ^ ^ |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|----------------------------|--------|
| 07/31/2023 | 3461 | LIFETIME BENEFIT SOLUTIONS | 26.51 |
| 07/31/2023 | 3462 | LIFETIME BENEFIT SOLUTIONS | 5.00 |
| | | Outstanding Check Total: | 31.51 |

Prepared By

Approved By

Bank Reconciliation for period ending on 7/31/2023



| Mauree | Chaluf- | | Approve | d By |
|----------------------|--|-------------------|----------------------------|----------------|
| 1 | | | Outstanding Check Total: | 0.00 |
| Check Date | | ауөө | | Allouis |
| Outstanding Check Li | sting | | | Amount |
| | Cash Account Balance: | | 0.00 | |
| | Adjusted Ending Bank B | Balance: | 9,861.09 0.00 | 9 361 09 |
| | Other Credits: Other Debits: | | 0.00 | 9.861.090 |
| | Ending Bank Balance: Outstanding Checks (Se Deposits in Transit: | e listing below): | - 0.00 + 0.00 + 0.00 | 6/3° 9.261.09* |
| Casi | Account(s): V 200 | | 9,861.09 | O atr |
| | | nk Debt Service | | 0.* |



Check Warrant Report For A - 2: GENERAL WARRANT#2, A600'S JULY 2023 For Dates 7/1/2023 - 7/31/2023

| Check# | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|--------|------------|--|-------------------|-----------|--------------|
| 34981 | 07/06/2023 | 936 NYSEG | | #14 | 5,199.49 |
| 34989 | 07/13/2023 | 5985 AMAZON CAPITAL SERVICES | | | 327.10 |
| 34990 | 07/13/2023 | 4319 AMBER BIRDSALL | | | 46.51 |
| 34991 | 07/13/2023 | 73 DELAWARE-CHENANGO -MADISON-OTSEGO BOCES |) | | 82.26 |
| 34992 | 07/13/2023 | 469 FIRST NATIONAL BANK OF OMAHA | | | 539.19 |
| 34993 | 07/13/2023 | 6090 WILLIAM FOSTER | | | 200.00 |
| 34994 | 07/13/2023 | 4304 GLOBAL MONTELLO GROUP | ~ | | 26,233.13 |
| 34995 | 07/13/2023 | 5865 SHEILA NOLAN | | | 137.55 |
| 34996 | 07/13/2023 | 4246 PIONEER MANUFACTURING COMPANY | | 1997 | 413.00 |
| 34997 | 07/13/2023 | 5782 SAFELITE FULFILLMENT, INC | | e | 359.00 |
| 34998 | 07/13/2023 | 1386 SPRINGBROOK NY, INC |). | | 6,903.90 |
| 34999 | 07/13/2023 | 7268 WILLIAMS SCOTSMAN, INC | | | 9,575.00 |
| 35000 | 07/20/2023 | 7229 TINA CASWELL | | | 187.50 |
| 35001 | 07/20/2023 | 6221 CONSTELLATION NEWENERGY, INC | | | 6,648.94 |
| 35002 | 07/20/2023 | 4500 D'ARCANGELO & CO., LLP | | | 12,575.00 |
| 35003 | 07/20/2023 | 326 THE DAILY STAR | | | 734.00 |
| 35004 | 07/20/2023 | 73 DELAWARE-CHENANG -MADISON-OTSEGO BOCES | 0 | | 1,062 31 |
| 35005 | 07/20/2023 | 4492 F.W. WEBB COMPANY | | | 99.96 |
| 35006 | 07/20/2023 | 461 FEDEX | | | 156.94 |
| 35007 | 07/20/2023 | 6203 FERRARA FIORENZA, PC | | | 1,809 40 |
| 35008 | 07/20/2023 | 470 FISHER SCIENTIFIC | | | 987.00 |
| 35009 | 07/20/2023 | 481 FOUR WINDS HOSPITALS INC | | w. | 1,512.00 |
| 35010 | 07/20/2023 | 4440 LOWE'S | | | 34 13 |
| 35011 | 07/20/2023 | 6047 HEATHER MCGRAIL | | | 27.15 |
| 35012 | 07/20/2023 | 806 MIDSTATE ATHLETIC CONFERENCE | | | 267.69 |
| 35013 | 07/20/2023 | 3207 MIRABITO ENERGY PRODUCTS | | | 23,137.70 |
| 35014 | 07/20/2023 | 1423 WARD'S SCIENCE | | | 159.95 |
| 35029 | 07/27/2023 | 6204 BARNEY & SONS WELL DRILLING, INC. | L W | | 974 89 |
| 35030 | 07/27/2023 | 73 DELAWARE-CHENANG -MADISON-OTSEGO BOCES | Ю | | 82.26 |
| 35031 | 07/27/2023 | 6108 GREENER WORLD LANDSCAPE MAINTENANCE LLC | | | 5,472 50 |
| 35032 | 07/27/2023 | | | | 907 40 |



Check Warrant Report For A - 2: GENERAL WARRANT#2, A600'S JULY 2023 For Dates 7/1/2023 -7/31/2023

| Check# | | Check Date | Vendor ID | Vendor Name | Check Description | PO Number | Check Amount |
|---|------|----------------|-----------|------------------------------|-------------------|------------------|--------------|
| 35033 | | 07/27/2023 | 6126 | NORTHERN NURSERIE | 3 | | 277.30 |
| 35034 | | 07/27/2023 | 1985 | NYAPT | | 8: | 99.00 |
| 35035 | | 07/27/2023 | 6214 | PRESENCELEARNING, INC. | | | 1,095.00 |
| 35036 | | 07/27/2023 | 1363 | UNATEGO SCHOOL LUNCH FUND | | | 50.00 |
| 35037 | 35 | 07/27/2023 | 1410 | VILLAGE OF UNADILLA | | × 9 | 611.74 |
| 35038 | | 07/27/2023 | 1412 | VILLAGE VARIETY, LTD | • | | 2,160.67 |
| Number | of T | ransactions: 3 | 7 | | | Warrant Total: | 111,146.59 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | · | | | | | Vendor Portion: | 111,146.59 |
| | | | | | | Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 37 in number, in the total amount of \$ 111,146.59 You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Check Warrant Report For A - 3: GENERAL WARRANT 7/5 - 7/7/23 For Dates 7/1/2023 - 7/31/2023



| Check # | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|-----------|--------------------|--------------------------------|-------------------|------------------|--------------|
| 34980 | 07/06/2023 | 1345 TRUST & AGENCY ACCOUNT | | 230030 | 208,900.08 |
| Number c | of Transactions: 1 | | | Warrant Total: | 208,900.08 |
| (tamber t | | | | Vendor Portion: | 208,900.08 |
| | | | | Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer. I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$ 208,900.08. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

7/11/23 Debis A Whaley Clouis Publisher Title





| Check# | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|--------|--------------------|--|-------------------|---|----------------------------------|
| 34982 | 07/13/2023 | 4319 AMBER BIRDSALL | | 230046 | 1,000.00 |
| 34983 | 07/13/2023 | 4251 MERCEDES-BENZ FINANCIAL SERVICES | • | · · | 70,085.90 |
| 34984 | 07/13/2023 | 4343 ZACHARY NAGES | | 230131 | 41.59 |
| 34985 | 07/13/2023 | 4010 NEW YORK SCHOOLS INSURANCE RECIPROCAL | œ | 230016 | 76,549.00 |
| 34986 | 07/13/2023 | 4046 NORTHERN INSURING AGENCY INC | | 230015 | 3,695.00 |
| 34987 | 07/13/2023 | 1504 UNATEGO TEACHERS ASSOCIATION | | 230035 | 34,784.50 |
| 34988 | 07/13/2023 | 6176 WHITAKER, ARLU | | 230132 | 95.94 |
| | of Transactions: 7 | | | Warrant Total: Vendor Portion: Payroll Portion: | 186,251.93 186,251.93 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 7 in number, in the total amount of \$ 186,251.93. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

7/13/23 Dubes A Whaley Claims Audilor
Title





| Check# | Check Date | Vendor ID \ | /endor Name | Check Description | PO Number | Check Amount |
|--------|--------------|-------------|--|-------------------|-----------------------------------|--------------------------|
| 0.4005 | 07/20/2023 | 5837 * | "VOID" JEFF SMITH | **VOID** | | -200.00 |
| 34935 | | | ADVANCE AUTO PARTS | | 230076 | 213.83 |
| 35015 | 07/20/2023 | | AIRGAS USA, LLC. | | *See Detail Report | 43.60 |
| 35016 | 07/20/2023 | | ASBO NEW YORK | | *See Detail Report | 705.28 |
| 35017 | 07/20/2023 | | | | 230079 | 67.79 |
| 35018 | 07/20/2023 | | CINTAS CORPORATION | | *See Detail Report | 480.00 |
| 35019 | 07/20/2023 | | NASSP | | 230001 | 2,320.00 |
| 35020 | 07/20/2023 | | NEW YORK STATE COUNCIL OF SCHOOL SUPERINTENDENTS | | 230001 | |
| 35021 | 07/20/2023 | 939 | NYSPHSAA, INC. | | 230119 | 1,034.00 |
| 35022 | 07/20/2023 | | STEVE ROBINSON | | 230144 | 194.56 |
| 35022 | 07/20/2023 | 1119 | RURAL SCHOOLS ASSOCIATION | | 230002 | 850.00 |
| 35024 | 07/20/2023 | | SANTANDER BANK N.A. | | | 89,388.00 |
| 35025 | 07/20/2023 | 1157 | SCHOOL SPECIALTY | | 230126 | 300.14 |
| 35026 | 07/20/2023 | 5837 | JEFF SMITH | | | 200.00 |
| 35027 | 07/20/2023 | 955 | INC. US OMNI & TSACG COMPLIANCE SERVICES | | 230019 | 2,695.00 |
| 35028 | 07/20/2023 | 1464 | WCSIA | 75 | 230038 | 83,400.00 |
| | ransactions: | | | • | Warrant Total: Vendor Portion: | 181,692.20 181,692.20 |
| | | | | | Payroll Portion: | 0.00 |

^{*}See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 15 in number, in the total amount of \$ 181,692.20. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

7/25/23 Deleca A Whaley Clowns Ha





| Check# | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|----------|--------------------|---|-------------------|--------------------|--------------|
| 35039 | 07/28/2023 | 5985 AMAZON CAPITAL SERVICES | | 230150 | 92.90 |
| 35040 | 07/28/2023 | 367 BLICK ART MATER | IALS | *See Detail Report | 53.14 |
| 35041 | 07/28/2023 | 2220 JOSEPH CLARK | | 230318 | 200.00 |
| 35042 | 07/28/2023 | 6048 HAYLOR, FREYER, COON, INC. | & | 230020 | 6,831.68 |
| 35043 | 07/28/2023 | 582 HILL & MARKES IN | C " | 230081 | 282 73 |
| 35044 | 07/28/2023 | 2221 COLLEEN LINDRO | гн | 230327 | 98.78 |
| 35045 | 07/28/2023 | 3374 MATTHEWS BUSE | SINC | 230086 | 44.62 |
| 35046 | 07/28/2023 | 831 MUNSON BUILDING SUPPLY | 3 | 230103 | 170.84 |
| 35047 | 07/28/2023 | 1985 NYAPT | | *See Detail Report | 605.00 |
| 35048 | 07/28/2023 | 943 NYSSMA | | | 600.00 |
| 35049 | 07/28/2023 | 1050 PITNEY BOWES BA INC PURCHASE PO | | 230024 | 557.35 |
| Number o | of Transactions: 1 | 1 | | Warrant Total: | 9,537.04 |
| | | | | Vendor Portion: | 9,537.04 |
| | | | | Payroll Portion: | 0.00 |

^{*}See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order Information

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 11 in number, in the total amount of \$ 9,537.04. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

8/3/23 Delica A Whaley Closins Huchelan

Signature

Title



Check Warrant Report For A - 10: GENERAL#10, JULY 2023 (HEALTH INS TRANSFERS) For Dates 7/1/2023 - 7/31/2023

| Check # | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|---------|--------------------|--------------------------------|-------------------|------------------------|--------------|
| 3435 | 07/31/2023 | 1345 TRUST & AGENCY ACCOUNT | one in | 4 | 215,993.76 |
| Number | of Transactions: 1 | | | Warrant Total: | 215,993.76 |
| | | | | Vendor Portion: | 215,993.76 |
| | | | | Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$ 215,993.76. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

13/23 Debes A Mhaley Maines Hudelor Date Signature. Title

Check Warrant Report For TA - 1: July 2023 Payroll For Dates 7/1/2023 - 7/31/2023



| Check# | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|----------|--------------------|---|--------------------------------------|------------------|--------------|
| 3404 | 07/05/2023 | 919 NYS TAX DEPARTMENT | Trust & Agency Payment | | 5,343.66 |
| 3405 | 07/05/2023 | 955 US OMNI & TSACG COMPLIANCE SERVICES, INC. | Trust & Agency Payment | | 3,194.00 |
| 3406 | 07/05/2023 | 1365 UNATEGO PAYROLL ACCOUNT | Trust & Agency Payment | | 117,486.07 |
| 3407 | 07/05/2023 | 1503 UNITED STATES TREASURY | Trust & Agency Payment | | 33,661.91 |
| 3408 | 07/05/2023 | 6200 NYSDCP RECEIPTS | Trust & Agency Payment | | 140.00 |
| 3431 | 07/20/2023 | 910 NYS & LOCAL RETIREMENT SYSTEM | Trust & Agency Payment | | 3,226.03 |
| 3432 | 07/20/2023 | 919 NYS TAX DEPARTMENT | Trust & Agency Payment | | 3,568.27 |
| 3433 | 07/20/2023 | 955 US OMNI & TSACG COMPLIANCE SERVICES, INC. | Trust & Agency Payment | | 3,194.00 |
| 3434 | 07/20/2023 | 1365 UNATEGO PAYROLL ACCOUNT | Trust & Agency Payment | | 61,647.92 |
| 3435 | 07/20/2023 | 1503 UNITED STATES TREASURY | Trust & Agency Payment | | 20,680.12 |
| 3436 | 07/20/2023 | 6200 NYSDCP RECEIPTS | Trust & Agency Payment | | 140.00 |
| 9711 | 07/06/2023 | 2172 NYS CHILD SUPPORT PROCESS CTR | Trust & Agency Payment - GAR-SUPP | | 98.00 |
| 9712 | 07/06/2023 | 975 OTSEGO COUNTY SHERIFF'S OFFICE | Trust & Agency Payment - GAR-SHER | | 130.80 |
| 9714 | 07/20/2023 | 2172 NYS CHILD SUPPORT PROCESS CTR | Trust & Agency Payment - GAR-SUPP | | 98,00 |
| 9715 | 07/20/2023 | 975 OTSEGO COUNTY SHERIFF'S OFFICE | Trust & Agency Payment - GAR-SHER | | 131.00 |
| Number o | of Transactions: 1 | 5 | | Warrant Total: | 252,739.78 |
| | | | | Vendor Portion: | 252,739.78 |
| | | | | Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 15 in number, in the total amount of \$252,739.78. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

7/27/23 Debrat Whaley Claims Seellon Title



Check Warrant Report For TA - 2: TRUST & AGENCY WARRANT 7/5 - 7/7/23 For Dates 7/1/2023 - 7/31/2023

| Check # | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|------------|-------------------|---------------------------------------|-------------------|------------------|--------------|
| 9708 | 07/06/2023 | 7264 CASEBP | | | 237,750.00 |
| 9709 | 07/06/2023 | 4297 EXCELLUS HEALTH PLAN - GROUP | | | 18,685.92 |
| 9710 | 07/06/2023 | 803 METROPOLITAN LIFE INSURANCE CO | | | 1,011.51 |
| Numbero | f Transactions: 3 | | | Warrant Total: | 257,447.43 |
| Millipar o | I IIansacuons. V | | | Vendor Portion: | 257,447.43 |
| | | | | Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 3 in number, in the total amount of \$ 257,447.43. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

1/1/23 Debra A Whaley Clavins Auditor
Signature Signature



Check Warrant Report For TA - 3: TRUST & AGENCY WARRANT 7/10 -7/14/23 For Dates 7/1/2023 - 7/31/2023

| Check # | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|-----------|--------------------|--------------------------------------|-------------------|------------------|--------------|
| 9713 | 07/13/2023 | 4305 TRUSTEES OF HAMILTON COLLEGE | - | 4 | 5,000.00 |
| Number | of Transactions: 1 | | | Warrant Total: | 5,000.00 |
| (40111De) | A Hallagonona. I | | | Vendor Portion: | 5,000.00 |
| | | | | Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$ 5,000.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.





| Check # | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|---------|--------------------|-----------------------|-------------------|------------------|--------------|
| 9716 | 07/20/2023 | 820 RUTH MODINGER | | | 98.10 |
| 9717 | 07/20/2023 | 2425 SUNY ONEONTA | | | 5,000.00 |
| Number | of Transactions: 2 | | | Warrant Total: | 5,098.10 |
| Hulling |) (12110aVUO116 | | | Vendor Portion: | 5,098.10 |
| | | | | Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$ 5,098.10. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

7/25/23 Debug & Whaley Claims Huclifor
Signature Title

Check Warrant Report For TA - 5: TRUST & AGENCY#5, 07/28/2023 For Dates 7/1/2023 - 7/31/2023



| Check # | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|---------|--------------------|--------------------------------|-------------------|------------------|--------------|
| 9718 | 07/27/2023 | 7274 NAZARETH UNIVERSITY | 1 | | 500.00 |
| 9719 | 07/27/2023 | 7273 SUSQUEHANNA UNIVERSITY | | | 500.00 |
| Number | of Transactions: 2 | | | Warrant Total: | 1,000.00 |
| | | | | Vendor Portion: | 1,000.00 |
| | | | | Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$ 1,000.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Title



Check Warrant Report For TA - 8: TRUST & AGENCY #8, LIFETIME BENEFIT REIMB-JULY 2023 For Dates 7/1/2023 - 7/31/2023

| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|-----------|--------------------|---------------------------------|-----------------|--------------|
| 3442 | 07/01/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 10.00 |
| 3443 | 07/02/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | -10.00 |
| 3444 | 07/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 900.00 |
| 3445 | 07/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | 777 | 5.00 |
| 3446 | 07/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 365.46 |
| 3447 | 07/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 233.30 |
| 3448 | 07/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 17.99 |
| 3449 | 07/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 135.00 |
| 3450 | 07/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 69.97 |
| 3451 | 07/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 6.77 |
| 3452 | 07/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | , | 642.82 |
| 3453 | 07/31/2023 | 4328 LIFETIME BENEFIT SOLUTIONS | | 20.00 |
| 3454 | 07/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 17.50 |
| 3455 | 07/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 41.00 |
| 3456 | 07/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 20.00 |
| 3457 | 07/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 63.73 |
| 3458 | 07/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | -10.00 |
| 3459 | 07/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 10.00 |
| 3460 | 07/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 32.37 |
| 3461 | 07/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 26.51 |
| 3462 | 07/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 5.00 |
| Number | of Transactions: 2 | 21 | Warrant Total: | 2,602.42 |
| Manipal (| / ::21104VUVID: 1 | | Vendor Portion: | 2,602.42 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 21 in number, in the total amount of \$ 2,602.42. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

10/2023 Del m. Sutal Claims Audite R
Signature Title



Check Warrant Report For C - 1: SCHOOL LUNCH WARRANT 7/5 - 7/7/23 For Dates 7/1/2023 - 7/31/2023

| Check # | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|---------------------------|------------------|--------------------------------|-------------------|------------------|--------------|
| 7275 | 07/06/2023 | 1345 TRUST & AGENCY ACCOUNT | | 230030 | 3,782.63 |
| Number of Transactions: 1 | | | Warrant Total: | 3,782.63 | |
| Mittibat di Hatisace | i ilansacuone. I | | | Vendor Portion: | 3,782.63 |
| | | | | Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$ 3,782.63. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

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Check Warrant Report For C - 2: SCHOOL LUNCH WARRANT C600's JULY 2023 For Dates 7/1/2023 - 7/31/2023

| Check# | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|--------|--------------------|--|-------------------|------------------|--------------|
| 7276 | 07/13/2023 | 96 BEHLOG & SON PRODUCE INC | 10 (01 | | 1,521.40 |
| 7277 | 07/13/2023 | 160 BIMBO BAKERIES USA | | | 343.16 |
| 7278 | 07/13/2023 | 520 GINSBERG'S INSTITUTIONAL FOODS INC | 5 ,1 | | 3,789.94 |
| 7279 | 07/13/2023 | 4318 HERSHEY CREAMERY COMPANY | | | 370.22 |
| 7280 | 07/13/2023 | 2732 OSTERHOUDT COMMERCIAL REFRIGERATION | | | 1,539.69 |
| 7282 | 07/27/2023 | 6173 SAM TELL & SON INC. | 540 | | 19.83 |
| Number | of Transactions: 6 | | | Warrant Total: | 7,584.24 |
| | | | | Vendor Portion: | 7,584.24 |
| | | | | Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 6 in number, in the total amount of \$ 7,584.24. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

8/3/23 Debro A Whaley Wound Signature Title

Check Warrant Report For C - 3: SCHOOL LUNCH WARRANT 7/20/23 For Dates 7/1/2023 - 7/31/2023



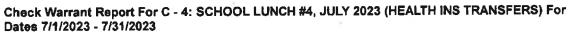
| Check# | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|---------------------------|--------------|-----------------------|-------------------|------------------|---------------------|
| 7281 | 07/20/2023 | 1464 WCSIA | | - - | 5,059.00 |
| Number of Transactions: 1 | | | Warrant Total: | 5,059.00 | |
| Mulliper | n nanoaccons | | | Vendor Portion: | 5,059.00 |
| | 539 | | 2 | Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$5,059.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

7/25/23 Deben A Whaley Claims Auchilos

Signature Tide





| Check # | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|---------------------------|------------|--------------------------------|-------------------|------------------|--------------|
| 3436 | 07/31/2023 | 1345 TRUST & AGENCY ACCOUNT | | | 3,782 63 |
| Number of Transactions: 1 | | * | | Warrant Total: | 3,782.63 |
| 7 | | 20 | | Vendor Portion: | 3,782.63 |
| | | | | Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$ 3,782.63. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

8/3/23 Debeg & Waley Caimo Audilos

Signature

Title

Check Warrant Report For F - 1: FEDERAL#1, 7/20/23 For Dates 7/1/2023 - 7/31/2023



| Check # | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|---------------------------|------------|--------------------------------|-------------------|------------------------|--------------|
| 3560 | 07/20/2023 | 7225 BCI BURKE COMPANY, LLC | 20 # | 220739 | 44,024.60 |
| Number of Transactions: 1 | | | | Warrant Total: | 44,024.60 |
| Nombor 6 | | | | Vendor Portion: | 44,024.60 |
| | | | | Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$44,024.60. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

paley

Signature

Clarins Auclifa





| Check # | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|---------------------------|------------|----------------------------------|-------------------|------------------|--------------|
| 3561 | 07/27/2023 | 5966 NEW DIRECTIONS SOLUTIONS | | | 1,800.00 |
| Number of Transactions: 1 | | | | Warrant Total: | 1,800.00 |
| | | | | Vendor Portion: | 1,800.00 |
| | | ici | | Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$1,800.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

8/3/23 Debeg A Whaley Warns Hudelor Title





| Check # | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|-----------|--------------------|-----------------------------------|-------------------|------------------------|--------------|
| 2007 | 07/13/2023 | 7248 PICCIRILLI MECHANICAL INC | | 220783 | 92,729.50 |
| 2008 | 07/13/2023 | 7248 PICCIRILLI MECHANICAL INC | | 220783 | 34,618.00 |
| 2009 | 07/13/2023 | 7248 PICCIRILLI MECHANICAL INC | | 220784 | 58,330.00 |
| 2010 | 07/13/2023 | 7248 PICCIRILLI MECHANICAL INC | | 220784 | 27,322.00 |
| Marshau | of Transactions: 4 | | | Warrant Total: | 212,999.50 |
| Mulliparo | yi ilanbacuunb. 4 | , | | Vendor Portion: | 212,999.50 |
| | | | | Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 4 in number, in the total amount of \$ 212,999.50. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Check Warrant Report For H - 2: CAPITAL WARRANT #2, 7/20/23 For Dates 7/1/2023 - 7/31/2023



| Check# | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|---------------------------|------------|--|-------------------|------------------|--------------|
| 2011 | 07/20/2023 | 5953 A-VERDI LLC | | 220764 | 340.00 |
| 2012 | 07/20/2023 | 5909 SCHOOLHOUSE CONSTRUCTION SERVICES LLC | | 210177 | 25,750.00 |
| Number of Transactions: 2 | | | | Warrant Total: | 26,090.00 |
| | | | | Vendor Portion: | 26,090.00 |
| | | | | Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$ 26,090.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper

7/25/23 Debes A Whaley Claims Audubor
Signature Title

Check Warrant Report For H - 3: CAPITAL#3 (600s), JULY 2023 For Dates 7/1/2023 - 7/31/2023



| Check# | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|----------|--------------------|---|------------------------|------------------|--------------|
| 2013 | 07/27/2023 | 4704 DELTA ENGINEERS, ARCHITECTS & LAND SURVEYORS | 3 1 8 x 0 3 | | 69,850 00 |
| Number o | of Transactions: 1 | | | Warrant Total: | 69,850.00 |
| | | | | Vendor Portion: | 69,850.00 |
| | | | | Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$69,850.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

8/3/23 Debig A Whaley Claims Suche Title

Check Warrant Report For H - 4: CAPITAL #4, 07/28/2023 For Dates 7/1/2023 - 7/31/2023



| Check # | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|---------------------------|------------|------------------------|-------------------|------------------|--------------|
| 2014 | 07/27/2023 | 4561 R. G. TIMBS, INC. | | | 5,400.00 |
| Number of Transactions: 1 | | | | Warrant Total: | 5,400.00 |
| | ¥1 | | | Vendor Portion: | 5,400.00 |
| | | | | Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$ 5,400.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

5/3/23 Debig H Whaley Came Huckers

RESOLUTION AUTHORIZING LITIGATION AGAINST SOCIAL MEDIA COMPANIES

WHEREAS, the Surgeon General of the United States Public Health Service has issued an Advisory on Social Media and Youth Mental Health which:

- "calls attention to the growing concerns about the effects of social media on youth mental health;"
- emphasized that "now is the time to act swiftly and decisively to protect children and adolescents from risk of harm;"
- "[t]he onus of mitigating the potential harms of social media should not be placed solely on the shoulders of parents and caregivers;" and
- "[t]echnology companies play a central role and have a fundamental responsibility in designing a safe online environment and in preventing, minimizing, and addressing the risks associated with social media."

WHEREAS, the Surgeon General of the United States Public Health Service has further concluded that:

- "Social media use by youth is nearly universal. Up to 95% of youth ages 13-17 report using a social media platform, with more than a third saying they use social media 'almost constantly."
- "nearly 40% of children ages 8-12 use social media;"
- "in early adolescence ... brain development is especially susceptible to social pressures, peer opinions, and peer comparison;"
- "[s]ocial media may ... perpetuate body dissatisfaction, disordered eating behaviors, social comparison, and low self-esteem, especially among adolescent girls;"
- "[i]n a nationally representative survey of girls aged 11-15, one-third or more say they feel 'addicted' to a social media platform;"
- "[o]ver half of teenagers report that it would be hard to give up social media;" and
- [t]here is a consistent relationship between excessive social media use "depression among youth."

WHEREAS, the Surgeon General of the United States Public Health Service has specifically urged that it is "urgent that we take action."

WHEREAS, it has been reported that students, "[m]ore than ever, were glued to [their cellphones] during class."

WHEREAS, it has been reported that "a growing number of educators ... find themselves on the front lines of a fight to change how students use social media" and "there was been a push for more schools to ... develop programs to help educate students on the dangers of social media."

WHEREAS, the Unatego Central School District (the "School District") has and continues to experience significant problems with student use of social media, which use, among other things: (i) has created a substantial and ongoing interruption of and disturbance to its educational mission; (ii) has resulted in the diversion of substantial resources in an attempt to abate and prevent such use and its results harms; and (iii) poses a significant risk to the health and well-being of its students; and

WHEREAS, the School District is a leader in education excellence whose faculty and administrators care deeply about the education and well-being of its students;

NOW, THEREFORE, BE IT RESOLVED BY THE SCHOOL DISTRICT:

That the Board of Education authorizes the law firm of Wagstaff & Cartmell, LLP and Ferrara Fiorenza PC to initiate litigation and file suit against any appropriate parties to seek compensation to the School District for damages suffered by the School District and its students as a result of the development, operation, and marketing of social media platforms, and to seek any other appropriate relief. The School District hereby authorizes its Superintendent of Schools or their designee to sign all appropriate documents and fee agreements on behalf of the School District.

| Adopted this day of | |
|---------------------|--------------------------------------|
| | |
| | |
| | |
| | |
| | D 1 CE1 (' D 44'(-) |
| | Board of Education Representative(s) |

2022

Unatego Central School

PO BOX 483 2641 STATE HIGHWAY 7 OTEGO, NEW YORK 13825-9795 www.unatego.org FAX (607) 988 -1039

Dr. David S. Richards Superintendent of Schools (607) 988 -5038

Patricia Loker **Business Manager** (607) 988-5038

August 1, 2023

Dr. David Richards Unatego Central School 2541 St. Hwy 7 Otego, NY 13825

Dear Dr. Richards,

I would like to recommend the following people as coaches for the following sports seasons.

Fall

Frank Microni Varsity Football (Step 4)

Matt Hafele Asst Varsity Football (Step 4)

RJ Platt Modified Football (Step 4)

Mike Hamilton Modified Football (Step 4)

Brittney Gregg Varsity Girls Soccer (Step 1) Step 2

Sierra Birdsall JV Girls Soccer (Step 4)

Christina Butcher Modified Boys Soccer (Step 4)

Kelly Post Varsity Volleyball (Step 4)

Kelli Hafele JV Volleyball (Step 4)

Karen Alvin Varsity Cross Country (Step 4) Modified Girls Soccer

Scott Hornung Varsity Boys Soccer (Step 4)

Leanne McKee Volleyball Volunteer

Rob Birdsall Football Volunteer

Shawn Clow Football Volunteer

Nathan Vibbard Football Volunteer

Justin Corna Football Volunteer - Addid

Thank you,

Matthew J. Hafele

Sheila Nolan

Subject:

RE: Employment Notice

AUG 1 4 2023

From: Marah Patrick-Seward < MPatrickSeward@unatego.stier.org>

Sent: Friday, August 11, 2023 12:47 PM

To: Mike Snider < MSnider@Unatego.stier.org >; David Richards < drichards@unatego.stier.org >

Subject: Employment Notice

Good Afternoon,

I would officially like to put in my resignation of my aide position at the Unadilla Elementary school, as I'm now exploring new opportunities. I have had a wonderful experience working with each and everyone of you. I would like to thank you for this opportunity.

Also would like to wish you all a wonderful new school year.

Sincerely, Marah Patrick-Seward

Get Outlook for Android

| NAME: James MCELROY |
|--|
| POSITION: Sub teacher |
| REPLACES: |
| EFFECTIVE DATE: 9/7/23 |
| EDUCATION LEVEL: MA, BA |
| YEARS OF EXPERIENCE:/ |
| SALARY: STEPLEVEL\$ 125,00/DAY |
| CERTIFICATION: |
| COLLEGE: Southern New Hampshero University BAZMA ENDISH LITERATURE |
| REFERENCES CONTACTED: |
| |
| 1. PRIOR SUB- @ UNATEBO - very |
| 2. Successful |
| COMMENTS: AVAILABLE 2 DAYS PER WEEK AND 1/2 DAYS, W:11 do K-12 |
| MY 12 VAYS, WILL do K-16 |
| QUES Della 8/9/k3 |
| ADMINISTRATOR SIGNATURE DATE |

Dr. Richards,

I recommend the following for driver in training.

Brian Cutting Allison Worman

Thank you

Brian Trask

| NAME: David Nichols |
|--|
| POSITION: Bus Driver |
| REPLACES: Cheyanne Mulineaux |
| EFFECTIVE DATE: 8 28 2023 |
| EDUCATION LEVEL: |
| YEARS OF EXPERIENCE: |
| SALARY: STEPLEVEL\$ 19,20 |
| CERTIFICATION: |
| COLLEGE: |
| REFERENCES CONTACTED: |
| 1 |
| 2 |
| COMMENTS: Dave has driven coc for many years |
| He has been a sub-driver for |
| Brantiark 8/22/23 |

| NAME: Januara Tatiana Auguste |
|--|
| NAME: January |
| POSITION: Ade 1: |
| REPLACES: New Position |
| EFFECTIVE DATE: $2\sqrt{23}$ |
| EDUCATION LEVEL: 3.A. |
| YEARS OF EXPERIENCE: |
| SALARY: STEP_LEVEL_S_14.20 /h |
| CERTIFICATION: \(\sum_{\subset} \subseteq \C \) |
| COLLEGE: Hartwick |
| REFERENCES CONTACTED: |
| Kelly Hafele Carine DeBlasi - W. 1500 |
| comments: Student teacher here |
| COMMENTS: Student leacher ser Students |
| enoral of lind of sale from |
| a Srowship for you are gam. |
| S 21/23 ADMINISTRATOR SIGNATURE S 21/23 |

| NAME: ASHLEY R. DAVIS |
|--|
| POSITION: 506 teacher, ETA, AIDE |
| REPLACES: NA |
| EFFECTIVE DATE: 9/6/23 |
| EDUCATION LEVEL: 35 in Communications |
| YEARS OF EXPERIENCE: |
| SALARY: STEPLEVEL\$ 15 PER SUB PAY |
| CERTIFICATION: |
| COLLEGE: SURY ONEONTA B.S. |
| REFERENCES CONTACTED: |
| 1. KIM GASCON |
| 2. KELLY FOST |
| COMMENTS: SIGNIFICANT EXPERIENCE W/PTO |
| AND YOUTH SPORTS. VERY ENGAGING |
| AND SHOULD RECATE WELL TO STUDENTS |
| 405 Richal 8/28/23 |
| ADMINISTRATOR SIGNATURE DATE |

| NAME: | Jacqueline Borawa | | | |
|---------------------|-----------------------------------|--|--|--|
| POSITION: | Special Needs Aide | | | |
| REPLACES: | Marah Seward | | | |
| EFFECTIVE 1 | | September 1, 2023 | | |
| EDUCATION | LEVEL: | Broome CC - Liberal Arts | | |
| YEARS OF EX | KPERIENCE: | 0 | | |
| SALARY: | STEPL | EVEL \$ per Aide contract | | |
| CERTIFICATION: none | | | | |
| COLLEGE: _ | Broome CC | | | |
| | Kim Maland | | | |
| COMMENTS: | | nt person, she would do a great job | | |
| | Wonder | and top notch person - reliable, detailed-oriented | | |
| -111 | She would do a great job for you. | | | |
| Which of | hich | 08-30-23 | | |
| | | IGNATURE DATE | | |

| NAME: | Kendra Butler | | | |
|-------------|-------------------------|----------------|------------------------|---------------------|
| POSITION: | Special Needs Aide | | | |
| REPLACES: | new position | | | |
| EFFECTIVE : | DATE: | September | 1, 2023 | |
| EDUCATION | LEVEL: | Unatego CS | D | |
| YEARS OF EX | XPERIENCE: | 0 | | |
| SALARY: | STEPLE | CVEL | \$ per Aide contract | |
| CERTIFICAT | ION: | | | 4 |
| COLLEGE: _ | none | 100 | | (6) |
| REFERENCES | S CONTACTE Michelle Mo | | 4 | |
| 2, | Jeff Thorne | | | * |
| COMMENTS: | | | at Springbrook - very | dependable |
| | Shows g | great patience | e, very good at helpin | g people, taking on |
| -111 | extra du | ıties | | , |
| Which of | mel. | 31 | 150 | 08-30-23 |
| ADMIN | ISTRATOR S | IGNATURE | <u> </u> | DATE |

| NAME: | Savannan Jackson | | |
|--|---|--------------------------------------|---------------------|
| POSITION: | UPK Classroom Aide | | |
| | Mel Ruff (retirement) | | |
| EFFECTIVE 1 | | September 1, 2023 | |
| EDUCATION | LEVEL: | Associates - Early Childhood E | ducation |
| YEARS OF EX | XPERIENCE. | 1 | |
| SALARY: | STEPL | EVEL\$ per Aide contrac | ot . |
| CERTIFICAT | ION: | | 38: |
| COLLEGE: Fulton Montgomery Community College | | | |
| REFERENCES | CONTACTI Tracey Robi | | |
| 2. | Mike Snider | | |
| COMMENTS: | Savanna | ah served in this role as a substitu | ate aide and did a |
| | terrific | job. She is knowledgeable and s | hows great patience |
| -111 | with students. She would do a great job in this position. | | |
| This of | hielm | | 08-30-23 |
| ADMINISTRATOR SIGNATURE | | SIGNATURE | DATE |

| NAME: | Judy Whitaker | | |
|-------------------------|--|-----------------------------------|--------------------------|
| POSITION: | Lunch / Recess Aide (Part-time) | | |
| REPLACES: | Rebecca Towndrow | | |
| EFFECTIVE : | | September 1, 2023 | , |
| EDUCATION | 29 | Unatego Central School Distric | t graduate |
| YEARS OF EX | | : | |
| | | EVEL\$ per Aide contrac | ot " |
| CERTIFICAT | ION: none | | |
| | none | | |
| REFERENCES | S CONTACT Cyndy Mari · Nytasha Mc | no | |
| 2 COMMENTS: | | sset, loves children and would be | e excellent in that job. |
| | Wonde | rful person and she would be gre | at with kids. |
| - 1 1 | Both h | ighly recommend Judy. | |
| Whith & | Kudh | | 08-30-23 |
| ADMINISTRATOR SIGNATURE | | | DATE |

Unatego Central School

2641 STATE HIGHWAY 7 OTEGO, NEW YORK 13825-9795 www.unatego.org FAX (607) 988 -1039

Dr. David S. Richards Superintendent of Schools (607) 988 -5038 Patricia Loker **Business Manager** (607) 988-5038

To:

Dr. David Richards, Superintendent of Schools

From: Brian Trask, Transportation Director

Date:

August 31, 2023

I am recommending Allison Worman, permanent appointment as a bus aide, effective September 19, 2023.

Thank you,

Brian Trask

Transportation Director

Unatego Central School

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Dr. David S. Richards Superintendent of Schools (607) 988 -5038 Patricia Loker Business Manager (607) 988-5038

September 1, 2023

Approve the following returning non-teaching substitutes for the 2023-2024 school year:

Connie Cordner (Food Service Helper) Mary Hecox (Nurse)

| NAME: Caro Zandt |
|--|
| POSITION: MS Aide |
| REPLACES: Katrina Principe |
| EFFECTIVE DATE: 9 15 23 |
| EDUCATION LEVEL: 4.5- |
| YEARS OF EXPERIENCE: 19 |
| SALARY: STEP_LEVEL S fer Acle Contract |
| CERTIFICATION: WTC |
| COLLEGE: None |
| 1. Artie Lormis, Principal 2. Mency Gleason - Co-Liveker |
| |
| COMMENTS: 19 pm. experience as an arke in Welton |
| She has strong applicable skells |
| ADMINISTRATOR SIGNATURE 9 (1202) DATE |
| 4 17M H M I N I N I N I N I N I N I N I N I N I |